Г Т				Y	T	
<b>□</b>		Fraction	Section Number	Township Number	Range Number	
County: Nemaha NE1/4 NW/4 N		NEX14 NUL/4 NE1/4	29	3	12	
Distance and direction from nearest town or city street address of well if located within city?						
7 4						
2 WATER WELL OWNER: LYNN Rottinghaus						
RR#, St. Address, Box #: RR   Box 99  Board of Agriculture, Division of Water Resources City, State, ZIP Code: Centralia, KS 66415 Application Number:						
3 MARK WELL'S L	3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELLft.					
AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVELft.						
	X	WELL WAS USED AS:				
	N E	①Domestic	5 Public Water Sup	ply 9 Dewaterin		
		2 Irrigation 3 Feedlot	6 Oil Field Water 9 7 Lawn and Garden 0 8 Air Conditioning	Supply 10 Monitorin Only 11 Injection	Well	
W	E	: 4 Industrial	8 Air Conditioning	12 Other		
s w	S E	Was a chemical/bacte	eriological sample su	ubmitted to Departmen	t? YesNo	
	If yes, mo/day/yr sample was submitted					
		Water Well Disinfect	ted: Yes.X No			
S						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile . Clay . Tile						
Blank casing diameter						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Sentonite 4 Other						
Grout Plug Intervals: From9ft. to4ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
1 Septic ta 2 Sewer lin	nes	7 Pit privy	12 Fertilizer storag	16)0ther (sp ge . <b>f. eld</b> .	. (kopt.	
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well						
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direction from well?						
FROM TO		GGING MATERIALS	Dug	well down backhae b	6 ft.	
36 20		,	ω.+h	back how 1	6 /20 /	
20 😥	9 Clay	Subsoil				
#09 4	Benton			tor. That		
4 0	topso	<i>i.</i> ]	I rem	oved top 6 f	't of	
			Cusing.			
ONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year). 1.2.2.2.1 and this record is true to the best of my knowledge and belief. Kansas						
on (mo/day/year).12/.2.44						
by (signature	, <i>p</i>	Kollinskaus				
INSTRUCTIONS: Use typewriter or ball pourt pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment,						
underline or cir	cle the correct	answers. Send top thre	ee copies to Kansas [	Department of Health	and Environment,	

Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.