

WATER WELL RI  ☐ Original Record ☐		W W C-5		3704		ion of Wate			Wall ID		
1 LOCATION OF WA		e in Well				rces App. N		Township Numb	Well ID	nga Numbar	
	Fraction 1/4 1/4 1/4 1/4			Section Number		r	Township Numb		Range Number R □ E □ W		
County:		/4 /		r Duro	1 Addross	who					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:										check here.	
Address:											
City:	State:	ZIP:									
3 LOCATE WELL		ft	5 Latitu	ıde.			(decimal degrees)				
WITH "A" IN Donth(s) Groundwater Engountered: 1)					8,						
SECTION BOX: 2) ft., or 4)					Dry Well Datum: \(\sigma\) WGS 84 \(\sigma\) NAD 83 \(\sigma\) NAD 27						
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr)					GPS (unit make/model:)					
NW   NE	above land surface, measured on (mo-day-yr)							WAAS enabled?		<b>4</b> o)	
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W E	after hours pumping gr Well water was ft.					☐ Online Mapper:					
SW SE	after hours				6 Elevation:ft. Ground Level TOC						
	Estimated Yield:	••••••	5pm								
S	Bore Hole Diameter: in. to ft				Source: Land Survey GPS Topographic Map						
mile		ft.		☐ Other							
7 WELL WATER TO BE USED AS:											
1. Domestic:	<ol><li>Public Wa</li></ol>							ld Water Supply: 16			
Household											
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID										
Livestock	8. Monitoring: well ID							al: how many bores			
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Ext					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Water well disinfected? $\square$ Yes $\square$ No											
Water Well disinfected? ☐ Yes ☐ NO  8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From	١	. It. to		It., From		It. to	It.		
Septic Tank	Lateral Line	е г	☐ Pit Privy		Пι	ivestock Per	ne	□ Insecti	cide Storage	2	
Sewer Lines	☐ Cess Pool		☐ Sewage L	agoon		uel Storage			oned Water		
☐ Watertight Sewer Line						ertilizer Sto			ll/Gas Well		
☐ Other (Specify)											
Direction from well?											
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
				Noto							
Notes:											
11 CONTRACTOR'S	OR LANDOWNED'S	CERTI	FICATIO	N. This	water	well was F	7.00	nstructed $\square$ reco	nstructed	or nlugged	
under my jurisdiction and	d was completed on (m	no-dav-ve	ar)	14. 11119	and th	is record i	s tru	e to the best of m	y knowled	ge and belief.	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was con	nple	ted on (mo-day-y	ear)		
under the business name	of										
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
Leading of Freath an	a Environment, Bureau Of V	, aici, Ocoli	, sy seemon, i	LOUG D W Jac	C HOOM	, Duite 420,	-ope	na, mansas 00012-130	,,. reiepnon	C 105-270-5505.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html