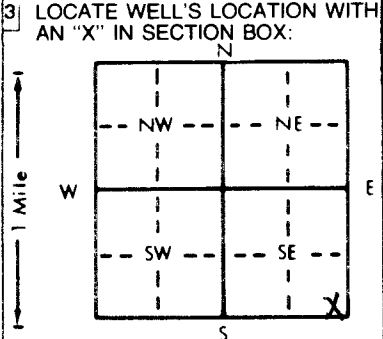


1 LOCATION OF WATER WELL: County: **NEMAH** Fraction: **SE 1/4 SE 1/4 SE 1/4** Section Number: **17** Township Number: **T 3 S** Range Number: **R 14 E/W**

Distance and direction from nearest town or city street address of well if located within city?  
**IN WOOD LAWN**

2 WATER WELL OWNER: **DAVI HUFFMAN**  
 RR#, St. Address, Box #: **R#4 BOX 40**  
 City, State, ZIP Code: **SABETHA KAN. 66534**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: **53** ft. ELEVATION:  
 Depth(s) Groundwater Encountered: 1. **27** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **17** ft. below land surface measured on mo/day/yr: **6-17-91**  
 Pump test data: Well water was **33** ft. after **1** hours pumping **86 gpm** gpm  
 Est. Yield **10** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **1.0** in. to **53'** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)  
 2 PVC     4 ABS  
 5 Wrought iron     8 Concrete tile    CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 6 Asbestos-Cement     9 Other (specify below)    Welded \_\_\_\_\_  
 7 Fiberglass    Threaded: **screwed**  
 Blank casing diameter: **6"** in. to **53'** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **24** in., weight **3.38** lbs./ft. Wall thickness or gauge No. **7/16"**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 7 Torch cut     10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **13** ft. to **53** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **8'** ft. to **53** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other  
 Grout Intervals: From **6** ft. to **8** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **WEST** How many feet? **300 ft**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3'	BLACK DIRT			
3'	27'	YELLOW CLAY			
27'	32'	COARSE SAND			
32'	35'	BROWN CLAY			
35'	53'	BLACK CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) **6-17-91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **502A** This Water Well Record was completed on (mo/day/yr) **6-17-91** under the business name of **TRIPLE B DRILLING** by (signature) **Kenneth J. Burenheids**

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