| RR#, Street Address, Box #. 4821 Quair Creat Place City, State, ZIP Code Lawrence, KS 68649 Lawrence, KS 68649 Louring Creat Place Locate Well. WITH An "X" IN SECTION BOX Depth(s) Groundwater Encountered (1) 8. ft. (2) ft. (3) ft. (3) ft. (4) ft. (4 | | ELL RECORD | Form WWC-5 | Division of Water | er Resources App. N | lo. L | | |
|--|--|---|---|---|---|--------------------------------|--|--|
| Street Rural Address of Well Location, if unknown, distance & direction from nearest town or intersection: If at owner's address, check here Latitude: 39, 45,248 n. (in decimal degrees) | | | | Section Number | | | | |
| ### Action of intersection: If at owner's address, check here Defined and press De | | | SW 1/4 SW 1/4 SW 1/4 SW | | | | | |
| URG and 124th RG | Street/Run | at Address of Well Location | n; if unknown, distance & direction | Global Positionin | Global Positioning System (GPS) information: | | | |
| WATER WELL OWNER: UNITED States Geological Survey RR4, Street Address, Box #. 4821 Qualt Crest Piace Linystate, ZIP Code Liny State, ZIP Code Liny State, ZIP Code Liny State, ZIP Code Liny Code, KS 66049 Locate Well WITH AN "X" IN Depth(s) Groundwater Encountered Depth(s) Groundwater Encountered US. States (1) 8. Depth(s) Groundwater Us. States (1) 8. Depth(s) | | | at owner's address, check here | Latitude:394 | Latitude: .3945.268 (in decimal degrees) | | | |
| MATER WELL OWNER: RR#, Strott Address, Box # 4821 Qual Crest Place City, State, ZIP Code Lawrence, KS 66049 Depth(s) Groundwafe Encountered (1), 8, 6, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10 | U Rd and | d 124th Rd | | Longitude: 955 | Longitude: 95. 52.820 (in decimal degrees) | | | |
| Second College Seco | | | | Elevation:44!. | Elevation: .144/ | | | |
| RR#, Street Address, Box #: 4821 Qual Crest Placo GPS ont (Make/Note): Garmin St. Pilot 3 | 2 WATER | WELL OWNER: LINE | FD States Geological Survey | | | | | |
| Contenues Cont | OWNED Diales Debidded Dulvey | | | GPS unit (Ma | Collection Method: [7] GPS unit Make/Model: Garmin St. Pilot 3 | | | |
| LOCATE WELL WITH AN "X" IN SECTION BOX: N Doth 150 Soroundwater Encountered NELL 19.5 f. ft. 20. ft. (3) ft. (3) ft. (3) ft. (4) MELL'S STATIC WATER LEVEL. 8 ft. ft. below land surface measured on mo/daylyr. 9/29/10. ft. (4) MELL'S STATIC WATER LEVEL. 8 ft. ft. below land surface measured on mo/daylyr. 9/29/10. ft. (4) MELL'S STATIC WATER LEVEL. 8 ft. ft. below land surface measured on mo/daylyr. 9/29/10. ft. (4) MELL WATER TO BE USED AS: public water was. | City, State | a 7m Cada . | | | | | | |
| WELL'S STATIC WATER LEVEL. 8 | | | | | | | | |
| Depth(s) Groundwater Encountered (1) 8. ft. (2). ft. (3). ft. ft. (3). ft | | WELL | 10 F | _ | | | | |
| NW NE Bort Hole Diameter & 1.44. in. to .1.9.5 ft. after hours pumping gpm | | "X" IN 4 DEPTH O | F COMPLETED WELL 18.9 | ft | | | | |
| NW NE Bort Hole Diameter & 1.44. in. to .1.9.5 ft. after hours pumping gpm | Depth(s) Groundwater Encountered (1).9 | | | | | | | |
| NN NE B ST. YIELD gpm. Well water was ft. after hours pumping. gpm | r | WELL'S STATIC WATER LEVEL. 9ft. below land surface measured on mo/day/yr. 9/29/10 | | | | | | |
| Bore Hole Diameter \$1.16" in. to .18.5 ft., and in. to ft. | | Fer vier D | imp test data: Well water was | tt. after | hours pum | ping gpm | | |
| WBLL WATTER TO BE USED AS: Public water supply Geothering Other (Specify below) | | -NE Born Holo Di | gpm. well water was | t. arter | nours pun | nping gpm | | |
| Domestic Geddot Gifeld water supply Dewatering Other (Specify below) Infrigation Industrial Domestic-lawn & gardner Monitoring well Was a chemical/bacteriological sample was submitted to Department? Yes No If yes, mo/day/yr sample was submitted. Was the well disinfected? Yes No No Street Yes No No No No No No No N | W E Bore Hole Diameter 8.1/4" in. to .18.5 ft., and in. to | | | | | | | |
| Irrigation Industrial Domestic-lawn & garden Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted. Water well disinfected? Yes No No No No No No No N | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No If yes, molday/ye sample was submitted. Water well disinfected? Yes No No No No No No No N | The institute of the in | | | | | | | |
| S | | | | | | | | |
| TYPE OF CASING USED: Steel PVC Other | s | | | | 103 67 140 | | | |
| TYPE OF CASING USED: Steel PVC Other ASING JOINTS: Glued Clamped Welded W Threaded Casing diameter 2.1(2". in. to .19.5. ft. Diameter in. to ft. Casing height above land surface. 30 in. Weight Ibs./ft. Wall thickness or gauge No. Schedule. 80 IYPE OF SCREEN OR PERFORATION MATERIAL: PvC Other (Specify) Steel Stainless Steel PVC Other (Specify) Steel Stainless Steel PVC Other (Specify) Steel Stainless Steel PVC Other (Specify) SCREEN OR PERFORATION OPENINGS ARE: Other (specify) Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Continuous slot Mill slot Gauze wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From18.5. ft. to .8.5. ft. From ft. to ft. From18.5. ft. to .8.5. ft. From ft. to ft. GRAVEL PACK INTERVALS: From18.5. ft. to .6. ft. From ft. to ft. From18.5. ft. to .6. ft. GROUT MATERIAL: Neat cement Cement grout Determined water well GROUT MATERIAL: Neat cement Cement grout Determined water well Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) Abandoned water well Distance from well Distance from well CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged nder my jurisdiction and was completed on (mo/day/year) 9/29/10 and this record is true to the best of my knowledge and belief. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged nder my jurisdiction and was completed on (mo/day/year) 9/29/10 and this record is true to the best of my knowledge and belief. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged nder my jurisdiction and was completed on (mo/day/year) 9/29/10 and this record is true to the best of my knowledge and belief. CON | 1 mil | | | • | | | | |
| CASING JOINTS: Grain to 18.5. ft., Diameter in to ft., Diameter in to ft. Diameter in the ft. Diamet | # PERSONNEL CONT. | | | | | | | |
| Casing diameter 2.1/2". in. to .18.5 ft, Diameter in. to ft, Diameter in. to ft. Casing height above land surface. 30 in., Weight lbs./ft, Wall thickness or gauge No. Schedule 80 in., Weight lbs./ft, Wall thickness or gauge No. Schedule 80 in., Weight lbs./ft, Wall thickness or gauge No. Schedule 80 in., Weight lbs./ft. Wall thickness or gauge No. Schedule 80 in., Received No. Schedule 80 in., Received No. Schedule 80 in., Received No. Schedule 80 in., Rec | | | | | | | | |
| Casing height above land surface. 39. in., Weight lbs./ft., Wall thickness or gauge No. Schedule 80. PYPE OF SCREEN OR PERFORATION MATERIAL: Other (Specify) Other (S | CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | |
| Contractor's or Landowner's Certification: Contractor's or Landowner's Certification: Contractor's or Landowner's Certification: Contractor's or Landowner's Certification: Contractor's Dried and was completed on (mo/day/year) 9/29/10 | Casing diameter 4.444 in. to | | | | | | | |
| Steel Stainless Steel PPC Onter (Specify) Drilled holes | Casing neight above land surface. 99 | | | | | | | |
| Brass Galvanized Steel None used (open hole) | | | | | | | | |
| Continuous slot | | | | | | | | |
| □ Continuous slot ☑ Mill slot □ Gauze wrapped □ Torch cut □ Other (specify) □ Louvered shutter □ Key punched □ Wire wrapped □ Saw cut □ Other (specify) □ O | SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | |
| From | Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | |
| From. ft. to ft. From Sufface ft. to ft. From ft. From ft. From ft. To ft. From ft. Fr | | | | | | | | |
| GROUT MATERIAL: Neat cement Cement grout Intervals: Prom Sulface. ft. to 6. ft., From ft. to ft. What is the nearest source of possible contamination: | GRA | AVEL PACK INTERVAL | | | | | | |
| irout Intervals: From SUFFACE ft. to 6. ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: Septic tank | | | From ft. to | ft., From . | tt. | . to It. | | |
| What is the nearest source of possible contamination: Septic tank | | AATERIAL: Neat co | ement Cement grout 🛭 Ben | tonite [Other | | | | |
| Septic tank | | ils: From Synase fi | t. to | It. to It. | , From | n. ton. | | |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well | | | | | | | | |
| Watertight sewer lines Seepage pit Feedyard Direction from well Distance from well | | | | | | | | |
| Direction from well ROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (conft.) or PLUGGING INTERVALS Brown Clay Black Clay Black Clay Black Clay Brown stiff Clay 3.5 18.5 Pea gravel/ Clay CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged and belief. Cansas Water Well Contractor's License No. \$23 This Water Well Record was completed on (mo/day/year) .9/29/10 and this record is true to the best of my knowledge and belief. Cansas Water Well Contractor's License No. \$23 This Water Well Record was completed on (mo/day/year) .10/13/10 Inder the business name of United States Geological Survey. by (signature) NSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearty. Please fill in blacks and check the correct answers. Send three copies white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St, Suite 420, Topeka, Kansas 66612-1367 (telephone 785-296-5522. Send one copy to WATER WELL, OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us a ttp://www.kdheks.gov/waterwell/index.html. | | | | | | | | |
| ROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS Brown Clay | | | | | • | | | |
| 13.5 Brown stiff Clay 3.5 18.5 Pea gravel/ Clay | | | | | | | | |
| 6 Black Clay 13.5 Brown stiff Clay 3.5 18.5 Pea gravel/ Clay CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged ander my jurisdiction and was completed on (mo/day/year) .9/29/19 | 0 2 | Brown Clay | | | | | | |
| 13.5 Brown stiff Clay 3.5 18.5 Pea gravel/ Clay CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged ander my jurisdiction and was completed on (mo/day/year) .9/29/19 | 2 6 | | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, constructed, or plugged and print in the constructed on the constructe | | | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged inder my jurisdiction and was completed on (mo/day/year) .9/29/19 and this record is true to the best of my knowledge and belief. Tansas Water Well Contractor's License No823 This Water Well Record was completed on (mo/day/year) .10/13/10 myder the business name of United States Geological Survey by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367 elephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us a ttp://www.kdheks.gov/waterwell/index.html. | | | | | | | | |
| ander my jurisdiction and was completed on (mo/day/year) 9/29/10 | | | | | | | | |
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| ander my jurisdiction and was completed on (mo/day/year) 9/29/10 | | | | | | | | |
| ander my jurisdiction and was completed on (mo/day/year) 9/29/10 | 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗸 constructed, [] reconstructed, or [] plugged | | | | | | | |
| Tansas Water Well Contractor's License No. 823 | under my juri | isdiction and was complete | ed on (mo/day/year) .9/29/10 | and this record is true | to the best of my | knowledge and belief. | | |
| Inder the business name of | Kansas Water | r Well Contractor's Licens | e No. 823 This Water Wel | I Record was complete | d on (pag/day/year | r) 10/13/10 | | |
| NSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and eneck the correct answers. Send three copies white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367 clephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us a ttp://www.kdhcks.gov/waterwell/index.html. | under the bus | siness name ofUnited S | tates Geological Survey | by (signature) | different line | <u> </u> | | |
| elephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us a ttp://www.kdheks.gov/waterwell/index.html. | INSTRUCTION | NS: Use typewriter or ball point | pen. PLEASE PRESS FIRMLY and PRINT | clearly. Please fill in blan | ks and check the corre | ect answers. Send three copies | | |
| ttp://www.kdheks.gov/waterwell/index.html. | (white, blue, pir | nk) to Kansas Department of He | ealth and Environment, Bureau of Water, G | eology Section, 1000 SW | ackson St., Suite 420 | , Topeka, Kansas 66612-1367. | | |
| | | | WALEK WELL OWNER and retain one f | or your records. Include I | ee or \$5.00 for each | constructed well. Visit us at | | |
| | KSA 82a-1212 | | · | Check: W | hite Copy, B | Blue Copy, Pink Copy | | |