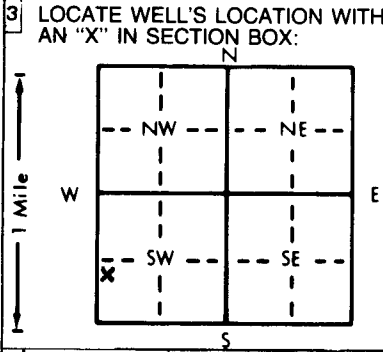


1 LOCATION OF WATER WELL: County: BROWN Fraction: NW 1/4 SW 1/4 SW 1/4 Section Number: 6 Township Number: T 3 S Range Number: R 15 EW
 Distance and direction from nearest town or city street address of well if located within city?
5 3/4 miles South Sabetha

2 WATER WELL OWNER: Mike Bosworth
 RR#, St. Address, Box #: Rt 4 Box 1R Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Sabetha KS 66534 Application Number:



4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 104.5' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 9.6 ft. below land surface measured on mo/day/yr 9-15-90
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 7 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 in. to 120 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____
 Welded _____ Threaded _____
 Blank casing diameter: 5" in. to 100 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 12" in., weight _____ lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 RMP (SR) 8 ABS 9 Other (specify) 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 70 ft. to 120 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 4.5 ft. to 2.5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
No NE. Know. IV.
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	MS	83.5	87.2	Shale olive
4	29	SANDY clay BR	87.2	91.4	LS BR
29	33	Boulders	91.4	92.5	Shale med gray
33	47	SANDY clay BR	92.5	94.4	Shale lg gray
47	51	SAND BR VF-F	94.4	96.4	Shale Red
51	56.8	SANDY clay BR	96.4	98.4	LS gray
56.8	58	Shale BROWN	98.4	99.5	Shale gray
58	63.4	LS BR	99.5	101	Shale Red
63.4	70	Shale yellow BR	101	104.5	LS interbedded shale gray
70	71.8	LS gray	104.5	108	LS gray
71.8	74.5	Shale olive	108	111.5	Shale med gray
74.5	77.5	Shale Red	111.5	113.5	LS gray
77.5	78.6	Shale olive	113.5	118	Shale gray
78.6	79.2	LS lg gray	118	120	LS med gray
79.2	83.5	Shale Red			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-14-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 308 This Water Well Record was completed on (mo/day/yr) 9-15-90 under the business name of Rieschick Drilling by (signature) Ray R. Reichel

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.