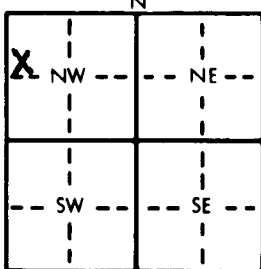


Ant Hill

1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 NW 1/4 Section Number 16 Township Number T 3 (S) Range Number R 15 (E)
 County: Brown
 Distance and direction from nearest town or city street address of well if located within city? 3 1/4 S 1 W of Fairview

2 WATER WELL OWNER: ELTON RATTLE
 RR#, St. Address, Box #: Box 51 RRI Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Fairview 66425 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: 120 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 95 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 82 ft. below land surface measured on mo/day/yr 1-2-83
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 10 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8 in. to 120 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded.....
 Blank casing diameter 5 in. to 0-90 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 24 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 90 ft. to 120 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 120 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? SW How many feet? 85

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	TOP SOIL			
2	16	Clay, brown			
16	17	Shale yellow			
17	19	LS. brown			
19	26	Shale grey			
26	41	LS yellow			
41	54	Shale grey			
54	55	LS. grey			
55	61	Shale, red			
61	73	LS. grey			
73	95	Shale, blk.			
95	106	LS. brown			
106	120	Shale, grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-2-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 2-7-83 under the business name of Strader Drlg Co., Inc by (signature) Dale Ashen

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
3
R
15-EN
SEC.
16
SW 1/4 NW 1/4 NW 1/4