| 48  |                           | WATE              | R WELL RECORD          | Form W                                | WC-5 KSA 82a-         | 1212                           |                        |                                       | وري الم       |  |
|---|---------------------------|-------------------|------------------------|---------------------------------------|-----------------------|--------------------------------|------------------------|---------------------------------------|---------------|--|
| 1 LOCATION OF WATER W                                       | ELL Frac                  | tion SW           |                        |                                       | Section Number        | Township No                    | umber                  | Range Nu                              |               |  |
| County: Brown   | 4                         | 1/4               | NW 1/4 5W              | 1/4                                   | 30                    | т 3                            |                        | R 15                                  | •             |  |
| Distance and direction from n                               | earest town or            | city?65<br>cf Fan | 3W .4 N<br>nvieus      | Street                                | address of well if I  | ocated within city             | ?                      |                                       |               |  |
| 2 WATER WELL OWNER:   |                           |                   |                        |                                       |                       |                                |                        |                                       |               |  |
| RR#, St. Address, Box #                                     | Box 51                    | RR3               |                        |                                       |                       | Board of A                     | griculture. Di         | vision of Water                       | Resources     |  |
| City, State, ZIP Code                                       | SABET                     | A, KA             | nsAs 66.               | 534                                   |                       | Application                    | Number:                |                                       |               |  |
| 3 DEPTH OF COMPLETED  | WELL7                     | <b>.</b> ft. B    | ore Hole Diameter      | 82'                                   | in. to                | ft., and                       |                        | in. to                                | ft.           |  |
| Well Water to be used as:                                   | 5 Pu                      | blic water s      | upply                  | 8 Air                                 | conditioning          | 11 'Inj                        | ection well            |                                       |               |  |
| 1 Domestic 3 Feedlot  | 6 Oil                     | field water       | supply                 | 9 Dev                                 | vatering              | 12 Ot                          | her (Specify           | below)                                |               |  |
| 2 Irrigation 4 Industria                                    |                           | wn and gard       |                        |                                       | servation well        |                                |                        |                                       |               |  |
| Well's static water level                                   | XY ft.                    | below land        | surface measured or    | n                                     | ecembermoi            | nth                            | da                     | y (4.7.9                              | year          |  |
| l=  | : Well w<br>gpm: Well w   | ater was          | ft. afte<br>ft. afte   |                                       |                       | hours pumping<br>hours pumping | • • • • • • • • • •    |                                       |               |  |
| 4 TYPE OF BLANK CASING                                      |                           |                   | 5 Wrought iron         |                                       | Concrete tile         |                                | oints: Glund           | ✓ Clampad                             |               |  |
| $\vdash$  | RMP (SR)                  |                   | 6 Asbestos-Cement      |                                       |                       |                                |                        | Ciampeu<br>I                          |               |  |
| 2 PVC.  | LABS                      |                   | 7 Fiberglass           |                                       | ., .                  |                                | Thread                 | od                                    |               |  |
| Blank casing dia  | in. to .                  | 60                | ft., Dia               |                                       | . in, to              | ft., Dia                       |                        | in. to                                | ft            |  |
| Casing height above land sur                                | face                      | . 24              | in., weight            |                                       | . <b>8. 9</b> lbs./   | ft. Wall thickness             | or gauge No            | .250                                  | ) . <i></i>   |  |
| TYPE OF SCREEN OR PER                                       | FORATION MA               | TERIAL:           |                        |                                       | 7 PVC                 |                                | estos-cement           |                                       |               |  |
| 1 Steel 3   | 1 Steel 3 Stainless steel |                   |                        | 5 Fiberglass 8                        |                       | MP (SR) 11 Oth                 |                        | er (specify)                          |               |  |
| 1   | Galvanized ste            | eel               | 6 Concrete tile        | 6 Concrete tile 9 ABS                 |                       | 12 Non                         | e used (oper           | hole)                                 |               |  |
| Screen or Perforation Openin                                | =                         |                   |                        | zed wrapp                             |                       | 8 Saw cut                      |                        | 11 None (open                         | hole)         |  |
| 1 Continuous slot   | 3 Mill slot               |                   |                        | wrapped                               |                       | 9 Drilled holes                |                        |                                       |               |  |
| 2 Louvered shutter  | 4 Key pur                 | nched             | 7 Torc                 |                                       |                       | 10 Other (specify              | )                      | · · · · · · · · · · · · · · · ·       |               |  |
| Screen-Perforation Dia Screen-Perforated Intervals:         | ❤ In. to                  | 60                | ft. to                 |                                       | in to                 | ft., Dia                       |                        | . in to                               |               |  |
| Screen-remorated intervals.                                 |                           |                   | ft. to                 |                                       |                       |                                |                        |                                       |               |  |
| Gravel Pack Intervals:                                      |                           |                   | ft. to7.4              |                                       |                       |                                |                        |                                       |               |  |
|   |                           | . • . •           |                        |                                       |                       |                                |                        | ,                                     |               |  |
| 5 GROUT MATERIAL:   | 1 Neat cemen              |                   | 2 Cement grout         |                                       |                       | Other                          |                        |                                       |               |  |
| Grouted Intervals: From                                     |                           |                   |                        |                                       | ft. to                | ft., From .                    |                        | ft. to                                |               |  |
| What is the nearest source of                               | possible conta            | mination:         |                        |                                       | 10 Fuel st            |                                |                        | ndoned water v                        |               |  |
| 1 Septic tank   | 4 Cess pool               |                   | 7 Sewage lagoon        |                                       | 11 Fertiliz           | er storage                     | storage 15 Oil         |                                       | well/Gas well |  |
| 2 Sewer lines   | 5 Seepage pit             |                   | 8 Feed yard            |                                       | 12 Insection          | cide storage                   | e storage 16 Other (sp |                                       | ow)           |  |
| 3 Lateral lines 6 Pit privy                                 |                           |                   |                        |                                       |                       | ight sewer lines               |                        |                                       |               |  |
| Direction from well So U.T. h How many feet                 |                           |                   |                        |                                       |                       |                                |                        |                                       |               |  |
|   |                           |                   |                        |                                       |                       |                                |                        |                                       |               |  |
| was submitted   |                           |                   | day                    | ye                                    | ar: Pump Installed    | ? Yes                          | No                     | · · · · · · · · · · · · · · · · · · · |               |  |
| Depth of Pump Intake  | iame                      |                   |                        | Model I                               | Capacity rated at     | HP                             |                        | Volts                                 |               |  |
|   |                           |                   | Turbine                |                                       |                       | ugal 5 R                       |                        |                                       | -             |  |
| 6 CONTRACTOR'S OR LAN                                       | IDOWNER'S CE              | RTIFICATI         | ON: This water well    | was (1) co                            | onstructed. (2) recor | structed or (3) o              | dugged unde            | r my jurisdiction                     | n and was     |  |
| completed on Decen  | 1ber.                     |                   | . month                | · · · · · · · · · · · · · · · · · · · | day                   | 1979                           | naggod ando            | i iiiy janoalollol                    | voor          |  |
| and this record is true to the                              | best of my knov           | vledge and        | belief. Kansas Water   | Well Conti                            | ractor's License No.  |                                | 192                    |                                       | -             |  |
| This Water Well Record was                                  | completed on              | Dece              | mber                   | month                                 |                       | lav                            | 79                     | .vear under the                       | e business    |  |
| name of 5'TRAder  | DRIA C                    | O Ir              |                        | by (signa                             | iture) Lale           | - ask                          | bren                   |                                       |               |  |
| 7 LOCATE WELL'S LOCATI                                      |                           | ТО                |                        | GIC LOG                               | FROM                  |                                |                        | HOLOGIC LOG                           | ì             |  |
| WITH AN "X" IN SECTION BOX:                                 | -                         | b                 | TOP SOIL               | <u> </u>                              |                       |                                |                        |                                       |               |  |
| N   | - 6                       | 12                | Clay                   |                                       |                       | -                              |                        |                                       |               |  |
| 1   | 12                        | 61                | shale                  |                                       |                       |                                |                        |                                       |               |  |
|   | 61                        | 70                | LIMESTOWE,             | WATE                                  | r bearing             |                                |                        |                                       |               |  |
| 1 1 1 E   | 62                        | , ,               | shale '                |                                       |                       |                                |                        |                                       |               |  |
| ž W   |                           |                   |                        |                                       |                       |                                |                        |                                       |               |  |
| SW SE   |                           | -                 |                        | -                                     |                       |                                |                        |                                       |               |  |
| 1   |                           |                   |                        |                                       |                       |                                |                        |                                       |               |  |
| S 1 Mile 1  | 4                         |                   |                        |                                       |                       |                                |                        |                                       |               |  |
| ELEVATION: 1148   | ~                         |                   |                        |                                       |                       |                                |                        |                                       |               |  |
| Depth(s) Groundwater Encour                                 | ntered 1                  | <b>/</b> ft. 2    | ft. 3                  | ft.                                   | 4 ft.                 | (Use a                         | second shee            | t if needed)                          |               |  |
| TINSTRUCTIONS: Use typewrit                                 | ter or hall noint r       | nan niasea        | proce firmly and DDIA  | IT aloorly                            | Diagon fill in blanks | condending an about            | - 41                   |                                       | top three     |  |
| copies to Kansas Department of retain one for your records. | orroalli allu Ell         | vironnieni, L     | AN SIGN OF EUVIRONMENT | t, vvater W                           | en Contractors, Tope  | жа, ко 66620. Se<br>           | na one to WA           | IEH WELL OW                           | NER and       |  |