	Form WWC-5P KSA 82a-1212 ID NO.
1 LOCATION OF WATER WELL: Fraction County: 51/4 July 4	Sw/4 Sw/4 Section Number Township Number Range Number 3T S 15 ( E) From Switch States Supplied to the Switch Switch Switch Switch States Supplied to the Switch S
Street/Rural Address of Well Location; if unknown, distardirection from nearest town or intersection: If at owner's sheek here	nce & Global Positioning Systems (GPS) information:
Woll'B" fast wool	Datum: WGS84, NAD83, NAD27 Collection Method:
2 WATER WELL OWNER: Rochey Lier RR#, St. Address, Box #: 459 1605 St City, State ZIP Code: Pownetten Ks. 66	GPS unit (Make/Model: Digital Map/Photo,  Topographic Map, Land Survey  Est. Accuracy:  < 3 m, 3-5 m, 5-15 m, > 15 m
3 MARK WELL'S LOCATION 4 DEPTH O	of well 20'6" ft.
I N I	STATIC WATER LEVEL ft
NW NE Domes	on Oil Field Water Supply Monitoring t Domestic (Lawn & Garden) Injection Well
	mical/bacteriological sample submitted to Department? Yes No
5 TYPE OF BLANK CASING USED:	
Steel RMP (SR) Wrought Fiberglass Concrete Tile Concrete Tile	
Blank casing diameter in. Was casing pulled? Yes No If yes, how much Casing height above or below land surface in.	
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other	
Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft.	
What is the nearest source of possible contamination:  Septic tank Seepage pit Fuel Storage Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage	
Lateral lines Feedyard Livestock pens	Abandoned water well Direction from well?  Oil well/Gas well How many feet?
FROM TO PLUGGING MATER	IALS FROM TO PLUGGING MATERIALS
completed on (mo/day/year)  Well Contractor's License No. 4/4  This V	TFICATION: This water well was plugged under my jurisdiction and was and this record is true to the best of my knowledge and belief. Kansas Water Water Well Record was completed on (mo/day/year) 03/11/16 under the by (signature) X (completed)
well Contractor's License No. White the sess name of Street McClarify of Correct answers. Send top three copies to Kansas Depart	water Well Record was completed on (mo/day/year) 03/11/16 under the by (signature) by (signature) Please fill in blanks, underline or circle the ment of Health and Environment, Bureau of Water, Geology Section, 1000 SW ephone: 785/296-5524. Send one to Water Well Owner and retain one for your