1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number	
County:	Brow	Ŋ	VE 1/4 N W/4N N 1/4	15	3	16	
Distance a	and direct	ion from near	rest town or city stree	et address of well, if	located within city?	1-110 m	
				1 -13 Wall L	TANGET OF LAN	Darjej)	
		Carro					
City, Sta	te, ZIP Co	ox #: 11,4	yatha, Ks. 664	Application N		water kesources	
1	ELL'S LOCA IN SECTIO		4 DEPTH OF WELL	34			
AN	N SECTION	N BOX:	WELL'S STATIC WAT	rer Level	ft.		
		×	WELL WAS USED AS:	:			
	¦w	N E	Domestic	5 Public Water Sup		·	
			2 Irrigation 3 Feedlot	7 Lawn and Garden	Only 11 Injection	Well	
W			4 Industrial	8 Air Conditioning	12 Other		
s	W	S E	Was a chemical/bact	teriological sample s	ubmitted to Departmen	t? YesNo	
If yes, mo/day/yr sample was submitted							
<u> </u>	S	15	Water Well Disinfer	cted: Yes No	••••		
5 TYPE O	F BLANK CA	SING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 19 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameterin. Was casing pulled? Yes No If yes, how much							
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
out I	Plug Inter	vals: From	nft. tof	, From 5 ft. to	。 <b>4.</b> 5ft., From	toft.	
t is	s the near	est source o	f possible contamination	on:			
	otic tank		6 Seepage pit	11 Fuel storage	16 Other (sp	ecify below)	
2 Sewer lines 3 Watertight sewer lines			7 Pit privy 8 Sewage lagoon	12 Fertilizer store 13 Insecticide store	ge age		
4 Lat	teral line		9 Feedyard 10 Livestock pens	14 Abandoned water 15 Oil well/Gas wel	well		
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well Direction from well?							
FROM TO PLUGGING MATERIALS							
321		511					
27	7.0	_ 1	. 1				
17.	5.0	Zubsc	* '				
5.0	4.5	Bentan	iTe.				
40	<b>O</b>	10 B 20	>11				
		_					
7 CONTRAC	CTOR'S OR	LANDOWNER'S	CERTIFICATION: This water	er well was plugged u	nder my jurisdiction a	and was completed	
Water	Well Contr	actor's Lice	nse No. 🛴	This Water Well	Record was completed	on (mo/day/year)	
by (sig	gnature)	ant	under the pusiness name		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	
RUCI	IONS: Use	typewriter or	ball point pen. <u>Please pre</u>	ess firmly and print clear	rly. Please fill in blanks	underline or circle	
\ rrec	rrect answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 20-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						
1 32320-000	· · · · cicpiic	, 05/290-3	JUJ. Jena one to water	Omner and retaill	one for your records.		