

# WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b>	Fraction	Section Number	Township Number	Range Number
County: <b>Brown</b>	NW ¼ NE ¼ SW ¼	<b>28</b>	T <b>3</b> S	R <b>16</b> E
Distance and direction from nearest town or city street address of well if located within city?		<b>Global Positioning System</b> (decimal degrees, min. of 4 digits)		
		Latitude: N° _____		
		Longitude: W° _____		
<b>2 WATER WELL OWNER: USDA/CCC</b>		Datum: above mean sea level		
RR#, St. Address, Box # : Stop 0513-RM 4725, 1400 Independence Ave. SW		Data Collection Method: <b>legal survey</b>		
City, State, ZIP Code : Washington DC, 20250				

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL 60.3</b> ft.
	MW12 Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) ⑩ Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr _____ Sample was submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>

<b>5 TYPE OF CASING USED:</b>	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____ Welded _____
② PVC	4 ABS	7 Fiberglass	Threaded _____ <b>X</b>
Blank casing diameter _____ 1 in. to _____ 50.3 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.	Casing height below land surface _____ 0.00 ft. Weight _____ lbs./ft. Wall thickness or gauge No. _____		
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>			
1 Steel	3 Stainless steel	5 Fiberglass	⑦ PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	③ Mill slot	5 Gauze wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
SCREEN-PERFORATED INTERVALS: From _____ 50.3 ft. to _____ 60.3 ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From _____ 48 ft. to _____ 60.3 ft. From _____ ft. to _____ ft.			

<b>6 GROUT MATERIAL:</b>	1 Neat cement	2 Cement grout	③ Bent. Grout	④ Other Bentonite Chips
Grout Intervals	From _____ 3 ft. to _____ 48 ft.	From _____ 48 ft. to _____ 50.3 ft.	From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well
Direction from well? _____ How many feet? _____				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.5	SILTY CLAY, intermixed with road gravel, moist, black			
2.5	29	SILTY CLAY, iron staining, black streaks, some mottling, gray brown to light brown gray to gray,			
29	51	SILTY CLAY, very silty, iron staining, black streaks, white calcareous nodules at 29.5 ft, 32 ft, and 50 ft, moist			

**Flushmount waiver from Don Taylor, BOW**

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/25/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 10/4/07 under the business name of Larsen & Associates, Inc. by (signature) \_\_\_\_\_

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.