

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction County: Brown NW ¼ NE ¼ SW ¼	Section Number 28	Township Number T 3 S	Range Number R 16 E
Distance and direction from nearest town or city street address of well if located within city?			Global Positioning System (decimal degrees, min. of 4 digits) Latitude: <u>N°</u> Longitude: <u>W°</u>		
2 WATER WELL OWNER: USDA/CCC RR#, St. Address, Box # : Stop 0513-RM 4725, 1400 Independence Ave. SW City, State, ZIP Code : Washington DC, 20250			Datum: above mean sea level 1207.611 Data Collection Method: legal survey		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 61.8 ft.			
<div style="text-align: center;"> </div>		MW13			
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No X					
5 TYPE OF CASING USED:					
1 Steel		3 RMP (SR)		6 Asbestos-Cement	
2 PVC		4 ABS		7 Fiberglass	
Blank casing diameter <u>1</u> in. to <u>51.8</u> ft., Dia		_____ in. to _____ ft., Dia		CASING JOINTS: Glued _____ Clamped _____	
Casing height below land surface <u>0.00</u> ft., Weight _____ lbs./ft.		_____ ft., Weight _____ lbs./ft.		Welded _____ Threaded X	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
7 PVC		_____		9 ABS	
2 Brass		4 Galvanized steel		6 Concrete tile	
_____		8 RM (SR)		10 Asbestos-Cement	
_____		_____		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Guaze wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
_____		_____		7 Torch cut	
_____		_____		8 Saw Cut	
_____		_____		9 Drilled holes	
_____		_____		11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>51.8</u> ft. to <u>61.8</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>48.3</u> ft. to <u>61.8</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bent. Grout 4 Other Bentonite Chips					
Grout Intervals From <u>3</u> ft. to <u>46.3</u> ft. From <u>46.3</u> ft. to <u>48.3</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
_____		_____		10 Livestock pens	
_____		_____		13 Insecticide Storage	
_____		_____		14 Abandoned water well	
_____		_____		15 Oil well/ gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
_____		_____		12 Fertilizer storage	
_____		_____		_____	
Direction from well? _____ How many feet? _____					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		2		SILTY CLAY with Road Gravel	
12		20		SILTY CLAY, very stiff, highly oxidized, iron nodules, fine noncalcareous white grains, moist, gray brown to brown	
2		4		SILTY CLAY, moist, noncalcareous, black	
20		56		SILTY CLAY, very stiff, some iron staining, black streaks, noncalcareous matrix, calcareous white nodules at 29.2 ft and 32.5 ft., 50-51.5 ft, and 54.25-54.25 ft, moist, light gray brown to brown	
4		12		SILTY CLAY, very silty, iron banding and staining, iron nodules, black streaks, moist, noncalcareous, gray brown to dark gray brown	
Flushmount waiver from Don Taylor, BOW					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>08/25/07</u> and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. <u>757</u> . This Water Well Record was completed on (mo/day/year) <u>09/24/07</u> under the business name of <u>Larsen & Associates, Inc.</u> by (signature) _____					