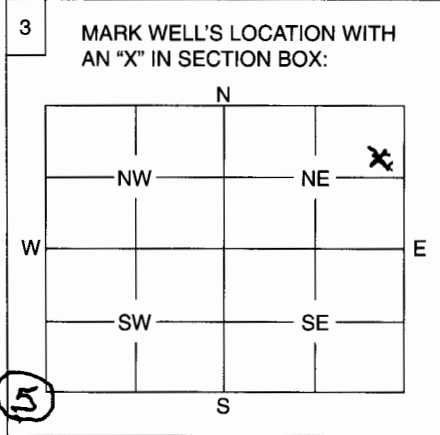


1	LOCATION OF WATER WELL: County: Brown	Fraction NE 1/4 NE 1/4 NE 1/4	Section Number 5	Township 3	Range 18	Number E/W
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Distance and direction from nearest town or city street address of well if located within city?
North edge of Robinson on Raccoon Rd,

2	WATER WELL OWNER: Gary Merkel RR #, St. Address, Box #: 2183 Raccoon Rd City, State, ZIP Code: Robinson, KS	Board of Agriculture, Division of Water Resources Application Number:
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4 DEPTH OF WELL **11.** ft.
WELL'S STATIC WATER LEVEL **5.** ft.

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
<input checked="" type="radio"/> 3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No
If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	Hand dug

Blank casing diameter in. Was casing pulled? Yes No If yes, how much

Casing height above or below land surface in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From ft. to ft., From **5.0** ft. to **4.5** ft., From to ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess pool	<input checked="" type="radio"/> 10 Livestock pens	15 Oil well/Gas well	

Direction from well? How many feet? **5'**

FROM	TO	PLUGGING MATERIALS
11.	6.0	Chlorine & Sand
6.0	5.0	Sub soil
5.0	4.5.	Bentonite
4-5	0.0	Top soil

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **9-11-06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year)

by (signature) **Gary Merkel by Paul Klappe, NPS coord. of Br Co. Conservation Dist 1-8-08**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.