

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: Brown Fraction SW 1/4 NE 1/4 NE 1/4 Section Number 21 Township Number T 3 S Range Number R 18 E/W
 Distance and direction from nearest town or city street address of well if located within city? 3 South & 1/2 East of Robinson **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____

2 WATER WELL OWNER: Bruce Tryon
 RR#, St. Address, Box # : _____
 City, State, ZIP Code : 2199 - 170th St Robinson, KS 66532

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 N

--NW--	--NE--
--SW--	--SE--

 W E
 S

4 DEPTH OF COMPLETED WELL 200 ft. 4-200 ft Bored
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Geothermal closed Loop
 Was a chemical/bacteriological sample submitted to Department? Yes No Y.....; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes Y..... No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement Other (specify below) Welded.....
 2 PVC 4 ABS 7 Fiberglass HDPE Threaded.....
 Blank casing diameter 3/4 in. to 200 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface..... 60 in., Weight lbs./ft. Wall thickness or guage No. 160 psi SDR
TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
 Grout Intervals: From 4 ft. to 200 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: Trench pump 500 ft 200 ft
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
 Direction from well? 200 How many feet? NW

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	top soil			
3	17	Brown clay	200	4	4-200 ft bored
17	19	Grey clay			
19	200	Grey shale			plugged - High Solids bentonite

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-20-10 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 187 This Water Well Record was completed on (mo/day/year) 7-20-10
 under the business name of Shades Drilling Co by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.