WATER WEI	LL PLUGGING F			KSA 82a		
1 LOCATION C	OF WATER WELL:	Fraction SE 1/4 SE 1/4 NW 1/4 SW	Section N		Township Number T 3 S	Range Number  18
Street/Rural Addirection from check here	Global Positioning Systems (GPS) information:  Latitude: 39.71667 (in decimal degrees)  Longitude: 95.41058 (in decimal degrees)  Elevation: 952.35					
129 Parsons St	Datum: WGS84, NAD83, NAD27 Collection Method:					
2 WATER WE RR#, St. Add City, State Z	GPS unit (Make/Model: Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy:					
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL 8.07 ft  WELL WAS USED AS:  Domestic Public Water Supply Oil Field Water Supply Dewatering Monitoring Injection Well Other SVE Well  Was a chemical/bacteriological sample submitted to Department? Yes No						
5 TYPE OF BLANK CASING USED:						
Steel RMP (SR) Wrought Fiberglass Other (Specify below)  ✓ PVC ABS Concrete Tile						
Blank casing diameter 4 in. Was casing pulled? Yes \bigcap No \bigcap If yes, how much in.  Casing height above or below land surface0.32 in.						
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  Grout Plug Intervals: From 3 ft. to 14.73 ft., From ft. to ft., From to ft.  What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Fertilizer storage Sewer lines Pit privy Fretilizer storage						
Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? Cess pool Livestock pens Oil well/Gas well How many feet?						
FROM		GGING MATERIALS	FROM	TO	PLUGGING	MATERIALS
3 3	Concrete Bentonite				SVE1	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/27/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 594 . This Water Well Record was completed on (mo/day/year) 2/19/2015 under the business name of Coranco Great Plains Inc. by (signature)						
correct answers. Jackson St., Ste.	Send top three copies 420, Topeka, Kansas 6	ballpoint pen. Please press f to Kansas Department of He 66612-1367. Telephone: 78: gov/waterwell/index.html.	alth and Envi	ronment, I	Bureau of Water, Geo	logy Section, 1000 SW
			Check on	ie:	White Copy B	lue Copy Pink Copy