			WWC-5		ision of Water				
			ge in Well Use	1 2	urces App. No.	1	Well ID		
1 LOCATION OF WATER WELL: County: Washington			Fraction NW	Section Number Township Num 12 T 3 S				ige Number	
			J		12 T 3 S R 2 M E □ W Rural Address where well is located (if unknown, distance and				
2 WELL OWNER: Last Name: Slater Business: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address: 1230 17th Road									
Address:									
City:	<u>Washing</u>	ton State: KS	ZIP: 66968	•					
3 LOCAT WITH "		4 DEPTH OF COM	MPLETED WELL:	ft. 5 Latitude:(decimal degrees)					
SECTION ROX: Depth(s) Groundwater End							(decimal degrees)		
N 2) ft.			3) ft., or 4) ☐ ATER LEVEL:	1101E01E1 - 1105 01 - 111E 1			83 □ NAD 27		
X			e, measured on (mo-day-		Source for Latitude/Longitude: GPS (unit make/model:)				
			e, measured on (mo-day-	yr)		(WAAS enabled? ☐ Yes ☐ No)			
Pump test data: Well wat			water was ft	. ft.			,		
w	E		rs pumping	gpm					
sw	SE		water was ft rs pumping						
Estimated Yield:				m 6 Elevation:ft. ☐ Ground Lev			Level 🗆 TOC		
S Bore Hole Diameter:			in. to				pographic Map		
1 mile Other									
7 WELL WATER TO BE USED AS:									
1. Domestic			ater Supply: well ID			ield Water Supply: le			
. —	☐ Household 6. ☐ Dewatering: how many wells? ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID								
Livest		8. Monitoria							
. – -	2. ☐ Irrigation 9. Environmental Remediation: well ID							ical	
3. Feedlo		☐ Air Sparg	extraction	b) Open Loop Surface Discharge Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:									
Water well disinfected?									
8 TYPE OF CASING USED: Steel PVC Other									
Casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft., From ft., From ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From 6 ft. to 3 ft., From ft. to ft. to ft.									
Nearest source of possible contamination:									
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well									
. —		☐ Cess Pool ☐ Seepage Pi			Fuel Storage Fertilizer Storag				
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Other (Specify)									
Direction from well?									
10 FROM	TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or	PLUGGIN	G INTERVALS	
62	40	Chlorinated Sand	· · · · · · · · · · · · · · · · · · ·	 					
40	6	Subsoil fill							
6	3	Bentonite Tanacil fill		ļ					
3	0	Topsoil fill		 					
					+				
				Notes:	I				
				110663.					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year)									
Kansas Water Well Contractor's License No. This Water Well Record was completed on (np-day-year) May 27, 2012 under the business name of Signature X(
Mail	usmess nam 1 white conv a	long with a fee of \$5 00 for ea	ch constructed well to Kan	sas Denartment	of Health and Fr	vironment Bureau of W	ater, GWTS	Section.	
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									