|                         |                  |                        | WATE   | R WELL RECORD               | Form WWC-         | 5 KSA 82a-          | 1212                       |  |               |             |            |
|-------------------------|------------------|------------------------|--|-----------------------------|-------------------|---------------------|----------------------------|--|---------------|-------------|------------|
| 1 LOCATI                | ON OF WAT        |                        | Fraction   |                             |                   | ction Number        | Township Num               |  | 1             | nge Num     |            |
| County:                 |                  |                        |  | SE 1/4 SW                   |                   | 2                   | тЗ                         | S  | R             | 2E          | E/W        |
|                         |                  |                        |  | address of well if located  | d within city?    |                     |                            |  |               |             |            |
|                         |                  | h of MOrr              |  |                             |                   |                     |                            |  |               |             |            |
|                         |                  | NER: Walthe            | rs 011   |                             |                   |                     |                            |  |               |             | _          |
| ,                       | Address, Box     |                        |  |                             |                   |                     | Board of Agri              |  | Division c    | f Water I   | Resources  |
| City, State             | , ZIP Code       | : Cuba,                | KS   |                             | 1101              |                     | Application N              |  |               |             |            |
|                         | E WELL'S LO      |                        |  | OMPLETED WELL               |                   |                     |                            |  |               |             | 1          |
|                         |                  | 1 4                    |  | dwater Encountered 1        |                   |                     |                            |  |               |             |            |
| T I                     |                  | !                      |  | WATER LEVEL                 |                   |                     |                            |  |               |             |            |
|                         | NW               | NE                     |  | p test data: Well wate      |                   |                     |                            | -  |               |             |            |
| ] [                     | 1                | /ic                    |  | gpm: Well wate              |                   |                     |                            |  |               |             |            |
| <u> </u>                | i                |                        | Bore Hole Diam   | eter8"in. to                | . 119'            | ft., a              | ind                        | in   | . <b>to</b>   |             | ft.        |
| Mile<br>W               | - 1              |                        | WELL WATER   | TO BE USED AS:              | 5 Public wat      | er supply           | 8 Air conditioning         | 11   | Injection     | well        |            |
| <b>-</b>                | 1                | !                      | 1 Domestic   | 3 Feedlot                   | 6 Oil field w     | ater supply         | 9 Dewatering               | 12   | Other (S      | pecify be   | low)       |
|                         | sw               | SE                     | 2 Irrigation   | 4 Industrial                | 7 Lawn and        | garden only 1       | 0 Observation well         |  |               |             |            |
|                         | - i x I          | i                      | Was a chemical   | /bacteriological sample s   | submitted to [    | Department? Ye      | sNoX                       | ; If yes   | , mo/day/     | yr sample   | e was sub- |
| I C                     | S                |                        | mitted   |                             |                   |                     | er Well Disinfected?       |  |               | No          |            |
| 5 TYPE                  | OF BLANK C       | ASING USED:            |  | 5 Wrought iron              | 8 Cond            | rete tile           | CASING JOIN                | rs: Glue   | d.X           | Clamped     | 1          |
| 1 St                    |                  | 3 RMP (SF              | <b>7</b> )   | 6 Asbestos-Cement           | 9 Othe            | (specify below      | ()                         | Weld   | led           |             |            |
| 2 P\                    |                  | 4 ABS                  |  | 7 Fiberglass                |                   |                     |                            | Thre   | aded          |             |            |
|                         |                  |                        | .in. to  | 9 ft., Dia                  |                   | <b>D</b>            | ft Dia                     |  | in. to        |             | ft.        |
|                         |                  |                        |  |                             |                   |                     |                            |  |               |             |            |
| 1                       |                  | R PERFORATIO           | —  | ,,                          | 7 P               |                     | 10 Asbes                   |  |               |             |            |
| 1 St                    |                  | 3 Stainless            |  | 5 Fiberglass                |                   | MP (SR)             | 11 Other                   | (specify)  |               |             |            |
| 2 Br                    |                  | 4 Galvaniz             |  | 6 Concrete tile             | 9 A               | . ,                 | 12 None                    |  |               |             |            |
|                         |                  | RATION OPENIN          |  |                             | ed wrapped        |                     | 8 Saw cut                  |  | 11 Nor        |             | hole)      |
|                         | ontinuous slo    |                        | ill slot   |                             | wrapped           | -                   | 9 Drilled holes            |  |               |             | ,          |
|                         | ouvered shutt    |                        | ey punched   | 7 Torch                     |                   |                     | 10 Other (specify)         |  |               |             |            |
|                         |                  |                        |  | . <b>99</b>                 |                   | # From              |                            |  |               |             |            |
| SCREEN-                 | FERFURAT         | ED INTERVALS.          |  |                             |                   |                     |                            |  |               |             |            |
|                         |                  | CK INTERVALS:          |  | . 20                        |                   |                     |                            |  |               |             |            |
| '                       | GRAVEL FA        | CK INTERVALS.          | From   | ft. to                      | + + +             | ft., Fror           |                            | ft.  |               |             | ft.        |
| e cour                  |                  | · 1 Noot d             | cement   | 2 Cement grout              | 2 Bon             |                     | Other                      |  |               |             |            |
|                         |                  |                        |  | ft., From                   |                   |                     |                            |  |               |             |            |
| 1                       |                  |                        |  | · · · · · · · ·             |                   |                     |                            |  | Abandone      |             |            |
| 1                       |                  | ource of possible      |  |                             |                   |                     | F                          |  |               |             | Nell       |
| 1 Septic tank 4 Lateral |                  |                        |  |                             |                   | 11 Fuel storage     |                            | 15 Oil well/Gas well<br>16 Other (specify below) |               |             |            |
|                         | ewer lines       | 5 Cess                 | •  | 8 Sewage lagoon             |                   |                     |                            |  | , , ,         |             |            |
| 1                       | •                | er lines 6 Seep        | age pit  | 9 Feedyard                  |                   |                     | •                          |  |               | • • • • • • |            |
|                         | from well?<br>TO | South                  | LITHOLOGIC   |                             | FROM              | How ma              |                            |  | GIC LOG       |             |            |
| FROM                    |                  | 01                     | LITHOLOGIC   |                             |                   |                     | <b>L</b>                   | THOLO  |               |             |            |
| 0                       | 60               | <u>Clay</u>            | Sandrock   |                             |                   |                     |                            |  |               |             |            |
| 60                      | 70               | Sandroc                |  |                             | _                 | ++                  |                            |  |               |             |            |
| 70                      | 119              |                        |  |                             |                   | ++                  |                            |  |               |             |            |
| 119                     |                  | Shale &                | Clay   |                             |                   |                     |                            |  |               |             |            |
|                         |                  |                        |  |                             |                   |                     |                            |  |               |             |            |
|                         |                  |                        |  |                             |                   | -   · · · · · · · · |                            |  |               |             |            |
|                         |                  |                        |  |                             |                   |                     |                            |  |               |             |            |
|                         |                  |                        |  |                             |                   |                     |                            |  |               |             |            |
|                         |                  |                        |  |                             |                   |                     |                            |  |               |             |            |
|                         |                  |                        |  |                             |                   |                     |                            |  |               |             |            |
|                         |                  |                        |  |                             |                   |                     |                            |  |               |             |            |
|                         |                  |                        |  |                             |                   | _                   |                            |  |               |             |            |
|                         |                  |                        |  |                             |                   |                     |                            |  |               |             |            |
|                         |                  |                        |  |                             |                   |                     |                            |  |               |             |            |
|                         |                  |                        |  |                             |                   |                     |                            |  |               |             |            |
| 7 CONT                  | BACTOR'S         |                        | B'S CERTIFICA  | TION: This water well v     | vas (1) const     | ructed. (2) reco    | onstructed, or (3) plu     | laged un   | ider mv i     | urisdiction | n and was  |
|                         |                  |                        |  |                             |                   |                     |                            |  |               |             |            |
| Water Ma                | a on (mo/day     |                        | 361  | This Water V                | Vell Record :     |                     | on $(mo/day/wr)$ 6         | -29-8  | 9             |             |            |
|                         |                  |                        |  | gation Service              |                   |                     | ture)                      |  |               | 1           |            |
| INSTRU                  | CTIONS: Use t    | vpewriter or ball poir | TOP OF THE PROPERTY OF THE PRO | ESS FIRMLY and PRINT cle    | arly. Please fill | in blanks, underlin | e or circle the correct ar | Iswers. Se                                       | end top three | e copies to | o Kansas   |
| Departm                 | nent of Health a | nd Environment, Bu     | reau of Water Prote  | ection, Topeka, Kansas 6662 | 20-7320, Telep    | ione: 913-862-93    | 60. Send one to WATEF      | WELL O   | WNER and      | retain one  | e for your |
| records.                |                  |                        |  |                             |                   |                     |                            |  |               |             |            |

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