

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County WASHINGTON	Fraction SE 1/4 SW 1/4 SE 1/4	Section number 35	Township number T 3 S R 2 EW	Range number
2. Distance and direction from nearest town or city:	6 SOUTH		3. Owner of well: ELMER COLAROU		
Street address of well location if in city:	MORROWVILLE		R.R. or street: 2302 ST FRANKIS		
			City, state, zip code: WICHITA, KANSAS 67211		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date	
				Well depth 180 ft. 2/16/77	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
TOPSOIL		0	3	9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 15 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3 lbs./ft. Dia. 5 in. to 180 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .258	
BROWN CLAY		3	26	10. Screen: Manufacturer's name PUMPCO Type PVC Dia. 5" Slot/gauze 1/16 Length 20' Set between 160 ft. and 180 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material 3/4 x 1/4	
SANDY CLAY		26	40	11. Static water level: <input type="checkbox"/> mo./day/yr. 100 ft. below land surface Date 2/16/77	
BROWN CLAY		40	60	12. Pumping level below land surface: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m.	
RED CLAY		60	101	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date 2/16/77	
GRAY CLAY		101	130	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 15 inches above grade	
SANDROCK		130	180	15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.	
STOP		180		16. Nearest source of possible contamination: SEPTIC ft. 75 Direction SE Type TANK Well disinfected upon completion? <input checked="" type="checkbox"/> YES Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Geo Cox + Sons Inc 258 Business name License No. _____ Address CLIFTON, KANS 66937 Signed Daughter Date 2/17/77 Authorized representative	
18. Elevation: 1970 Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:				

T 3
R 2
W 3
Sec 5
1/4 SE SW SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5