WAT	ER W	ELL RECORD	Form William		
1 L	OCATIO	ON OF WATER WELL: Fract	Form WWC-5	Division of Water Resources App. No.	
Co	ounty:	ONDERN AND	1/2 NW 1/ SW 1/ 5 F 1/	Section Number Township No. Range Number T 3 S R 20 NE TW	
St	reet/Rur	al Address of Well Location; if unknown	Own distance & direction	Global Positioning System (GPS) information:	
ļ fro	m pear	st town or intersection: If at owner?	s address, check here .	Global Positioning System (GPS) information: Latitude: 37.742326 (in decimal degrees) Longitude: 0.99.180476 (in decimal degrees)	
		LOX KONFOOD SI.		Longitude: 095.1804761 (in decimal degrees)	
		Bendera, KS. 66008		Elevation:	
2 W	ATER	WELL OWNER: USOA - A	MN. Stave Gilmore	Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method:	
R.	R#, Stre	et Address, Box #: 510p 0513	Room 4714-5	GPS unit (Make/Model:)	
Digital Map/Photo, Topographic Map, Land Survey					
3 LO	CATE	VELL VELL	40250-0313	Est. Accuracy:	
WI	TH AN	"X" IN 4 DEPTH OF COMP	LETED WELL	· · · · · · · · · · · · · · · · · · ·	
	CTION I	BOX: Depth(s) Groundwater E	Encountered (1)	ft (2) ft (2) g	
		THE DESCRIPTION OF THE PROPERTY OF THE PROPERT	\square	Delow land surface measured on molday/yr	
	1 /	rump test dat	a: Well water was	ft after hours muming one	
w	NW	Bore Hole Diameter	III. Well water was	ft. after hours pumping gpm, and in, to ft.	
	+	WELL WATER TO BE	USED AS: [7] Public water	r supply Geothermal Injection well	
1	sw -	-SE Domestic Fe	edlot 🔲 Oil field water	supply Dewatering Other (Specify below)	
1 1	×		iustrial Domestic-law	1) & garden & Monitoring well	
was a chemical bacteriological sample submitted to Denartment? Yes No					
If yes, mo/day/yr sample was submitted. Water well disinfected? Yes No					
e posta)D ()D (market and the same of the sam			
CVSL	CECUTOR C	CASING USED: Steel	PVC Other		
CASING JOINTS: Glued Glamped Welded Threaded					
Casing diameter in to 11.7 ft., Diameter in to ft. Casing height above land surface in, Weight 70 lbs./ft., Wall thickness or gauge No. 526 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
Steel Stainless Steel PVC Other (Specific)					
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:					
Constitution of the Fifth end of the constitution of the constitut					
Lonvered shutter Very pyrohod (Viving and)					
BOLDEN-I BELLOCATED IN ERCYALS: From tt. to ft. From ft to					
	From ft. to ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 120 ft. to ft., From ft. to ft.				
	CLCL V	THE LITTLE THAT DICANTOR LIGHT		Tk ft. From ft to	
From ft. to ft., From ft. to ft. 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other					
Grout Intervals: From 10.1 ft. to \$1 ft., From ft. to ft., From ft. to ft.					
that to the field of contamination.					
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)					
			wage lagoon Fuel storage	Abandoned water well	
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Direction from well					
FROM	TO	LITHOLOGIC LOG		O LITHO. LOG (cont.) or PLUGGING INTERVALS	
0	20	chay			
<u> Zo</u>	15	clay			
75_	85	SAOD			
85	100	charl			
100	117	SAND			
<u> </u>	135_	" Lote			
Andreas proper access of a second					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (molder livery).					
under my jurisdiction and was completed on (mo/day/year) Mark Well Was & constructed, reconstructed, or plugged					
under the huciness name of (ASCACA O.). This Water Well Record was completed on (mo/day/year)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, pink) to Kansas Department of Health and Environment.					
(white, blu	e, pink) to	Kansas Department of Health and Environ	Trant Direct of Will Collary	. Please III in blanks and check the correct answers. Send three copies	
			OWNER and retain one for your	records. Include fee of \$5.00 for each constructed well. Visit us at	
bttp://www.kdbeks.gov/waterwell/index.html.					