WAT	ER W	ELL RE	CORD	Form	WWC-5		Division of Water	r Resources App. N	1-		
1 LC	CATIC	N OF WA	ATER WELL:	Fraction		Se	ection Number	Township No.	Range Nur	nper	
Co	unty:	19 1908	ANN BEE	1/4 // 1/4 5	5W 45E		33	T 3 S	R 20 8	JE DW	
fro	m peares	st town or	or well Location;	if unknown, distance owner's address, ch	ce & direction	ı Gl	obal Positioning	System (GPS) i	uformation:		
ĺ	2	.O2 Ka	ilroad Stree	سفادم	iccy liete []	Lo	antide: 095	1797350	(in decim	al degrees)	
	B	en dena	, KS. 6600	C. C		El	evation:			ar degrees)	
2 W	ATER V	WELL OV	VNER: USOA	-ATTN: Stev	e Gilmo	D3	atum: WGS 84	4, 🗌 nad 83, 🗀] NAD 27		
2 WATER WELL OWNER: U50A - ATTN: Steve Gilmore RR#, Street Address, Box #: 5top 0513 Room 4714-5 City, State, ZIP Code : 1400 Independence Avenue Sup Digital Map/Photo, Topographic Map, Land Survey											
Ci	ty, State,	, ZIP Code	1460 I	adependence	e Avenue	300	Digital Map/Ph	oto, Topograph	ic Map, 🔲 Lar	ad Survey	
3 LO	CATE W	ÆLL	is hington,	DC 20250	0-05/3	Es	t. Accuracy: 🗌 <	3 m, 3-5 m,]5-15 m, 🔲 >	>15 m	
WI	TH AN "	X" IN	4 DEPTH OF C	COMPLETED WI	ellX.		ft.	. * *			
SEC	CTION E	BOX:	Depth(s) Ground	water Encountered	(1)		ft. (2)	ft,((3)	ft,	
		<u> </u>	MELL DOINI	C MATER FEAFI	٠,,,,,,,,,,,,,,	.ft. belo	ow land surface n	neasured on mold	ลน/นา		
	.ray	1	EST. YIELD	test data; Well w	ater was	,	tt. after	hours pum	ping	gpm	
W - NW - NE Bore Hole Diameter in to \$5 ft. after hours pumping gpm EST. YIELD gpm. Well water was ft after hours pumping gpm Bore Hole Diameter ft. in to \$5 ft. and in to ft.											
	+	+	WELL WATER	TO BE USED AS:	Public v	vater su	pply 🔲 Geo	othermal 1	njection well		
Itrigation											
If yes, mo/day/yr sample was submitted											
Water well disinfected? Yes No											
5 TYPE OF CASING USED: Steel PVC Steel Other											
CASING JOINTS: TI Glued TI Clamped TI World I World I World I											
Casi	Casing diameter										
Casing diameter 2 in. to 81 ft. Diameter in. to ft. Diameter in. to ft. Casing height above land surface in., Weight 70 lbs./ft., Wall thickness or gauge No. 5ch 46 TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel Stainless Steel PVC Other (Specific)											
Brass Galvanized Steel None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes Thous (open hole)											
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft.											
SCRE	EN-PERI	FORATEI	JINLERVALS: F	rom	ft. to		ft From	ft. t	0	ft.	
			r	rom	th to -		ft From	fit 4		.ca.	
	OXXX	LILL LAVE	TIMITEKANTS: L	rom \$5	., It. to	ø O	ft., From	ft. 1	io ,;	ft:	
6 GRO	UT MA	TERIAL:	: Neat cemen	romt Cement gro	ut & Bent	onite	It., From	It. t	0	ft.	
Grout In	itervals:	From		ft Fro	m	ft. to .	ft., l	From	ft. to	ff	
What is	the near	est source	or possible contain	unation:					2-1 -0 11111111		
<u> </u>	Septic ta Sewer li	un.K nes	Lateral lines Cesspool	Fit privy ☐ Sewage lagoon	Livestoch		Insecticide s	torage	er (specify belo	w)	
	Watertig	tht sower lir	ies 🔲 Seepage pit	☐ Feedyard	T Fertilizer	ige storage	Abandoned v	vater well well			
Direc	ction tro	m well			Distanc	e from v	well				
FROM	TO		LITHOLOGIC	CLOG	FROM	TO		G (cont.) or PLU			
<u></u>	45	Tibh	<u>clay</u>	,							
60	61	TiLL SANT	Manage and the second s								
61	75	Till	£	The state of the s				and the second s			
75	77	Sono			-						
77	85	Till									
	<u> </u>										
					-		-				
7 CONT	RACTO	R'S OR	LANDOWNER'S	CERTIFICATIO	N. This wat	er 11/011	was V comme	tood []			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🛮 constructed, 🗆 reconstructed, or 🗀 plugged under my jurisdiction and was completed on (mo/day/year) .1.2/14/.13 and this record is true to the best of my knowledge and belief.											
Mansas v	Autol Me	en Contrac	ctor's License No.		Water Well b	ecord x	vac commileted or	2 (maldaritions)	(1)711	5~ f	
under the	o busmes	s name of	CAS.	CADE Deellex	9 6,6	by C	cimatura)	ZKK	Chambridge		
(mino, om	e, princi to	r remeas the	partment of Health and	Environment Bureau	of Water Geol	carry, Pri	ion 1000 SW Inches	id check the correct a	inswers. Send th	hree copies	
		524. Sond w/waterwell/		WELL OWNER and	retain one for	our reco	rds. Include fee of	f \$5.00 for each <u>con</u>	i <u>structed</u> well.	Visit us at	
SA 82a-		waterwell/	mocx.noml.								
A UWW.	a so a for	-									