WATEI	R WELI	RECOL	RD		Form	-5	Division of Water Resources; App. No. 19						
1 LOCATION OF WATER WELL:					Fraction			Section Number Township Number Range Number					
County: Doniphen					SW 1/4 SW 1/4 NE 1/			36		T 3		R 22 (1)/W	
			nearest tow	n or cit	y street ad	street address of well if			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 39.7489				
located within city?								Longitude: 94. 89 68					
2 WATER WELL OWNER: SnorKel International RR#, St. Address, Box # : 2009 Roseport Road								Elevation:					
RR#, St. Address, Box # : 2009 Roseport Road							4	Datum:					
City,	State, ZIF	Code	Elwi	o.d	l, k.s. 66024 MPLETED WELL 25.5			Data Collection Method:					
3 LOC	ATE WE	LL'S 4 I	DEPTH OF	COMI	LETED V	? ft.							
LOCATION WITH AN "Y" IN Denth(s) Groundwater Engagnetical (1) ft (2) ft (3)												0	
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)										It.			
N Pump test data: Well water was													
Est. Yieldgpm: Well water wasft. after hours pumping									s pumping	gpm			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection we													
W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify													
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) Monitoring well													
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/y											If yes, mo/day/yrs		
Sample was submitted												.	
s													
5 TYPE	OF CAS	ING USEI		ought l	ron		crete tile		CASIN	G JOINTS		Clamped	
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded													
Plants	PVO 4 ABS 7 Fiberglass Threaded Blank casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface F/45h in., Weight lbs./ft. Wall thickness or guage No. 54. 40												
Blank casing diameter													
TYPE O	F SCREE	N OR PER	FORATION	MATE	RIAL:				,, 411		<i></i>		
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)													
	Brass		zed Steal			8 RM (SF	R) 10	Asbestos-C	Cement	12 None	e used (open	hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot													
1 Continuous slot Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)													
From													
From ft. to ft., From ft. to ft.													
6 GRO	UT MATI												
Grout In						, From		ft. to	f	t., From		ft. toft.	
	the nearest Septic tank		possible cont		ion: 7 Pit privy		10 Liver	ock pens	12 In	secticide S	Itamaga	16 Other (marify	
	ewer line		8 Sewage		11 Fuel s	•			water well	16 Other (specify below)			
	,		5 Cess po s 6 Seepag			•		zer Storage		il well/gas			
Direction	n from we	11?											
FROM	TO		LITHO	LOGIC	LOG		FROM	1 TO		PLUC	GGING INT	ERVALS	
			R				-						
			c Born	<u>5 </u>	og						<u> </u>		
6	15'.	Lateche	1115,1	z.F.	Sent	Clauen	Sitza	5/22	lan				
15	25'	Fine -	med Sa	مر		77		7.7.5	J				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed. or (3) plugged													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)													
Kansas Water Well Contractor's License No 4. 9. 6 This Water Well Record was completed on (mo/day/year)													
under the business name of RSA Environment with the correct answers. Send top INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, whether or circle the correct answers. Send top													
three copie	es to Kansas	se typewriter Department o	or ball point per f Health and En	n. <i>PLEA</i> vironme	ot, Bureau of	Water, Geol	ogy Section	riy. Please fi n, 1000 SW Ja	iii in blank ackson St	Suite 420. 7	or circle the coroners. Kansas	orrect answers. Send top s 66612-1367. Telephone	
785-296-5	522. Sen	d one to V	VATER WELI										
nup://www	v.kuneks.gov	/waterwell/inc	icx.nuni.										