

	· · · _	RECORD	-	•••••			ion of Wate						
			e in Well Use	Resources App. No.				Well ID					
1 LOCATION OF WATER WELL:			Fraction		on Numbe	n Number Township Numb							
County		1/4 1/4 1/4 First:											
2 WELL Business: Address: Address:		Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
City:													
3 LOCAT WITH "		4 DEPTH	IPLETED WELL: ft.			5 Latitude:(decimal degrees)							
	SECTION BOX: Depth(s) Groundwater Encountered: 1)						Longitude:						
	N $(1, 1, 2, 2, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,$								WGS 84 🗌 NAE		AD 27		
			below land surface, measured on (mo-day-yr)					Source for Latitude/Longitude:					
X '			above land surface, measured on (mo-day-yr)					□ GPS (unit make/model:) (WAAS enabled? □ Yes □ No)					
IN W	NE		Pump test data: Well water was ft.					□ Land Survey □ Topographic Map					
w	E	-	after hours pumping gpm					Online Mapper:					
SW	I SE		Well water was ft.										
3w	36		after hours pumping gpm					6 Elevation:ft. Ground Level TOC					
	S		Estimated Yield:gpm Bore Hole Diameter:in. to ft. and					Source: Land Survey GPS Topographic Map					
1 n	-	Dore Hole D	in. to ft.										
7 WELL WATER TO BE USED AS:													
1. Domestic: 5. Public Water Supply: well ID													
	☐ Household 6. ☐ Dewatering: how many we								11. Test Hole: well ID				
	□ Lawn & Garden 7. □ Aquifer Recharge: well												
	Livestock 8. Monitoring: well ID Irrigation 9. Environmental Remediation: well ID												
	2. □ Irrigation 9. Environmental Remediation: well ID 3. □ Feedlot □ Air Sparge □ Soil Vapor Ex						a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. Industrial Recovery Injection							13. \Box Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected? \Box Yes \Box No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.													
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)													
		🗌 Key Punch	ed 🗌 W	vire Wrapped Sa	aw Cut [] No	ne (Open H	Hole)					
				n ft. to									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. o ft. o ft. o ft. ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft													
											•••••		
		le contaminatio		ft., From	. It. to	•••••	It., From		It. to	It.			
Septic '			ateral Line	es 🗌 Pit Privy		🗌 Li	ivestock Pe	ens	☐ Insectic	ide Storage			
Sewer l			Cess Pool				uel Storage		Abando		Well		
U Waterti	ight Sewer Li	ines 🗆 S	ess Pool eepage Pit	Feedyard		🗌 Fe	ertilizer Sto	orage	🗌 Oil Wel	ll/Gas Well			
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) Distance from well? ft.													
10 FROM	TO		ITHOLO		FRON		TO		HO. LOG (cont.) or	PLUGGIN	GINTERVALS		
10 11(0))1	10				11101	-	10			12000			
					Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged													
under my ju	urisdiction a	nd was compl	eted on (n	no-day-year)		ind th	is record	is tru	e to the best of my	y knowledg	ge and belief.		
Kansas Water Well Contractor's License No													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.													
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
Visit us at <u>h</u>	ttp://www.kdh	eks.gov/waterwell	/index.html							KS	A 82a-1212		