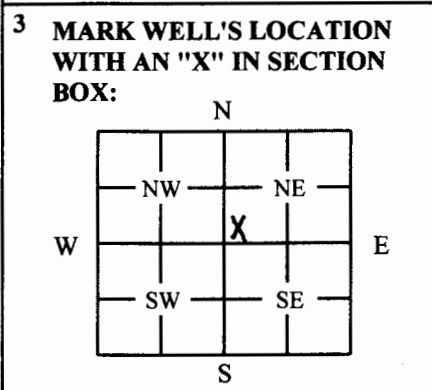


|                                                               |                                                |                            |                               |                                                                                           |
|---------------------------------------------------------------|------------------------------------------------|----------------------------|-------------------------------|-------------------------------------------------------------------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Washington</u> | Fraction<br><u>SW 1/4 SW 1/4 SW 1/4 NE 1/4</u> | Section Number<br><u>2</u> | Township Number<br><u>3 S</u> | Range Number<br><u>3</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|---------------------------------------------------------------|------------------------------------------------|----------------------------|-------------------------------|-------------------------------------------------------------------------------------------|

|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Street/Rural Address of Well Location; if unknown, distance and direction from nearest town or intersection. If at owner's address, check here <input checked="" type="checkbox"/> | <b>Global Positioning Systems (GPS) Information:</b><br>Latitude: <u>39.820839</u> (in decimal degrees)<br>Longitude: <u>-97.056942</u> (in decimal degrees)<br>Elevation: <u>~1334</u><br>Datum: <input checked="" type="checkbox"/> WGS84 <input type="checkbox"/> NAD83 <input type="checkbox"/> NAD27<br>Collection Method:<br><input type="checkbox"/> GPS unit Make/Model: _____<br><input checked="" type="checkbox"/> Digital Map/Photo <input type="checkbox"/> Topographic Map <input type="checkbox"/> Land Survey<br>Est. Accuracy: <input type="checkbox"/> <3 m <input type="checkbox"/> 3-5 m <input checked="" type="checkbox"/> 5-15 <input type="checkbox"/> >15 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>2 WATER WELL OWNER:</b> Farmer's Oil<br>RR#, St. Address, Box # <u>313 W College Street</u><br>City, State ZIP Code <u>Washington, KS 66968</u> |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|



**4 DEPTH OF WELL:** 11.21 ft.  
**WELL'S STATIC WATER LEVEL:** Dry ft.  
**WELL WAS USED AS:**

|                                     |                                                 |                                                |
|-------------------------------------|-------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply    | <input type="checkbox"/> Dewatering            |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Old Field Water Supply | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn/Garden) | <input type="checkbox"/> Injection Well        |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning       | <input type="checkbox"/> Other _____           |

Was a chemical/bacteriological sample submitted to Department?  Yes  No

**5 TYPE OF BLANK CASING USED:**

|                                         |                                   |                                          |                                        |                                       |
|-----------------------------------------|-----------------------------------|------------------------------------------|----------------------------------------|---------------------------------------|
| <input type="checkbox"/> Steel          | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought         | <input type="checkbox"/> Fiberglass    | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> PVC | <input type="checkbox"/> ABS      | <input type="checkbox"/> Asbestos/Cement | <input type="checkbox"/> Concrete Tile |                                       |

Blank casing diameter: 4 in. Was casing pulled?  Yes  No If Yes, how much 3'  
 Casing height above or below land surface: \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other: \_\_\_\_\_

Grout Plug Intervals: From 3 ft. To 11.21 ft. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft.

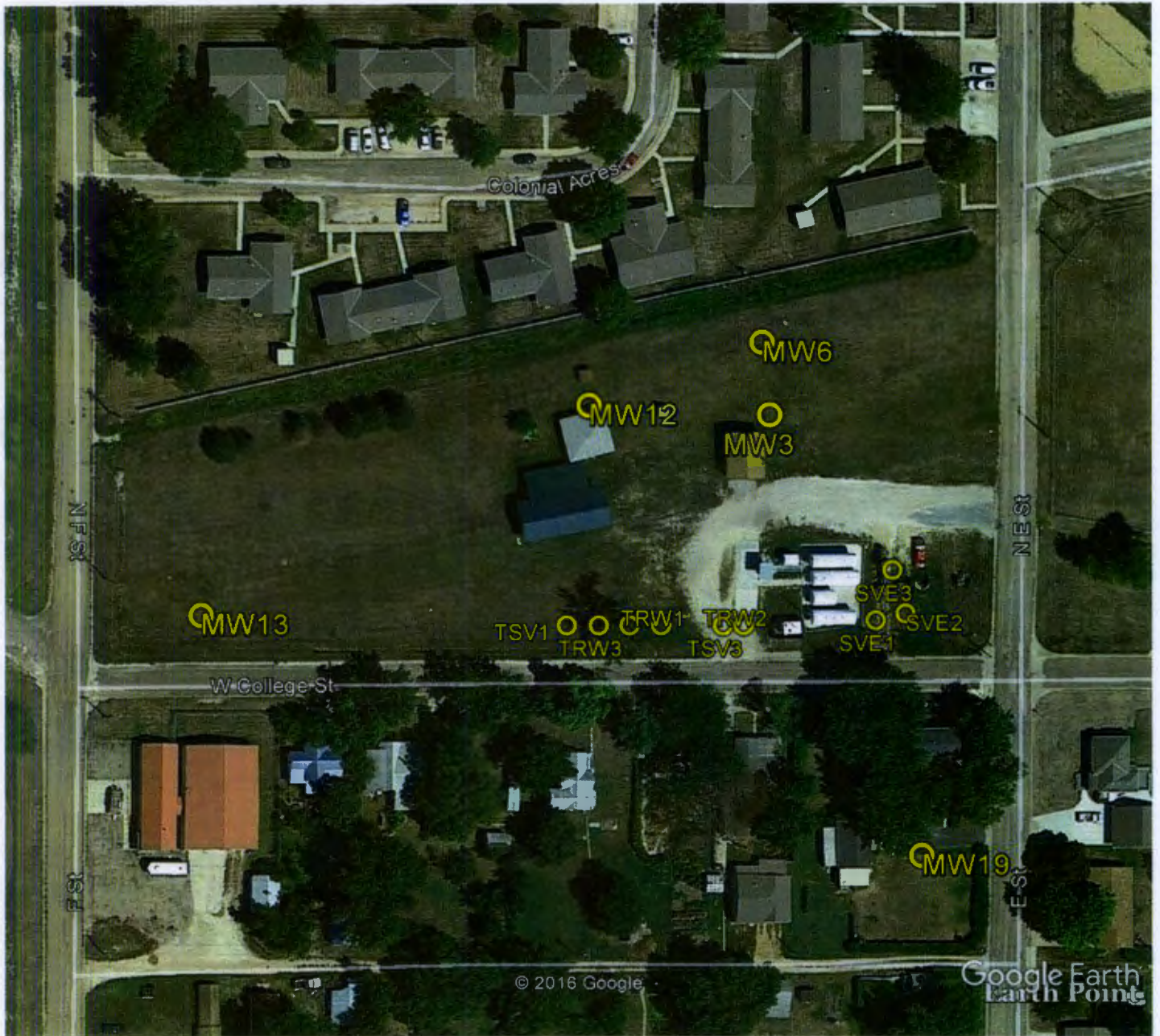
What is the nearest source of possible contamination:

|                                                 |                                         |                                               |                                                                                        |
|-------------------------------------------------|-----------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input checked="" type="checkbox"/> Other (specify below):<br><u>Contaminated Site</u> |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   |                                                                                        |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |                                                                                        |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well | Direction from well: _____                                                             |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    | How many feet: _____                                                                   |

| FROM | TO    | PLUGGING MATERIAL | FROM | TO | PLUGGING MATERIAL |
|------|-------|-------------------|------|----|-------------------|
| 0    | 3     | Native soil       |      |    |                   |
| 3    | 11.21 | Bentonite (4")    |      |    |                   |
|      |       |                   |      |    | TSV-2             |
|      |       |                   |      |    |                   |
|      |       |                   |      |    |                   |
|      |       |                   |      |    |                   |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/6/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/year) 3/6/2017 under the business name of GeoCore Inc. by (signature) [Signature].

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.



Google Earth



Farmers Oil  
313 W College Street  
Washington, Kansas  
KDHE Project Code: A5-101-40126

GPS Coordinates:

|                             |                             |
|-----------------------------|-----------------------------|
| MW3: 39.821237, -97.056596  | SVE3: 39.820944, -97.056294 |
| MW6: 39.821373, -97.056615  | TRW1: 39.820839, -97.056864 |
| MW12: 39.821255, -97.057041 | TRW2: 39.820839, -97.056661 |
| MW13: 39.820859, -97.057999 | TRW3: 39.820839, -97.057018 |
| MW19: 39.820403, -97.056219 | TSV1: 39.820839, -97.057097 |
| SVE1: 39.820849, -97.056335 | TSV2: 39.820839, -97.056942 |
| SVE2: 39.820862, -97.056262 | TSV3: 39.820839, -97.056711 |

RECEIVED  
MAR 20 2017  
BUREAU OF WATER