

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County <b>Washington</b>	Fraction <b>NE 1/4 SW 1/4 SW 1/4</b>	Section number <b>2</b>	Township number <b>T 3 S R 3 E</b>	Range number <b>E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or <del>xxxx</del> City, state, zip code:		
2. Distance and direction from nearest town or city: <b>1 West of Washington</b>			3. Owner of well: <b>John Stigge # 1</b> <b>Washington, Kansas 66968</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>9/12/79</u> Well depth <u>56</u> ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Top soil & clay		0	33	9. Casing: Material <u>PVC</u> Height: Above <u>ground</u> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>3</u> lbs./ft. Dia. <u>5</u> in. to <u>56</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>56</u> ft. depth <u>ground</u> <u>.258</u>	
Sand		33	40	10. Screen: Manufacturer's name <u>Pumpco Supply, Inc.</u> Type <u>PVC</u> Dia. <u>5</u> Slot <u>1/16</u> Length <u>20</u> Set between <u>36</u> ft. and <u>56</u> ft. <u>36</u> ft. and <u>56</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8</u>	
Clay		40	45	11. Static water level: <u>25</u> ft. below land surface Date <u>9/12/79</u> mo./day/yr.	
Sandrock		45	56	12. Pumping level below land surfaces: <u>50</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. <u>    </u> ft. after <u>    </u> hrs. pumping <u>    </u> g.p.m. Estimated maximum yield <u>25</u> g.p.m.	
				13. Water sample submitted: <u>    </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>    </u>	
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade	
				15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: ft. <u>200</u> Direction <u>SE</u> Type <u>septic</u> Well disinfected upon completion? <u>Yes</u> Yes <u>    </u> No <u>    </u>	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>    </u> Model number <u>    </u> HP <u>    </u> Volts <u>    </u> Length of drop pipe <u>    </u> ft. capacity <u>    </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Cox - Beswick</u> <u>361</u> Business name License No. Address <u>Clifton, Kansas 66937</u> Signed <u>Francis Cox</u> Date <u>9/18/79</u> Authorized representative	
18. Elevation: <u>1300 ft</u>		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5