WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	ocation of well: Washington NE 1/4 SE 1/4 SE 1/4			Section number		Township number	Range number		
2. Distance and direction from nearest town or city: 1/2 W 1/4 N 3. Owner of well: Charles Halthers									
						Hashington, Konsas 66968			
4. Locate with "X" in section below: Sketch map:						6. Bore hole dia in. Completion date Well depth 60 ft. 6-3-78			
NW NE					7Cable tool X RotaryDrivenDugHollow rodJettedBoredReverse rotary 8. Use: X DomesticPublic supplyIndustry				
E SW SE -						Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material Height: Above or below			
						Threaded Welded Surface in . RMP PVC Weight 3 lbs ./ft .			
t ← 1 Mile → t					Dia. 5 in. to 60 ft. depth Wall Thickness: inches or Dia. in. to ft. depth gage No. 256				
5. Type and color of material				From	То	10. Screen: Manufacturer's n			
Clay				۵	6	Type PUC Dia.			
Small And				-6-	15	Slot/gave			
	Chry					Gravel pack? YES Size ra	nge of material 1/8~	1/4	
top Soil				0	6	11. Static water level:ft. below land sur		/day/yr.	
Clay				6	15	12. Pumping level below land surfaces: 50 ft. after 1 hrs. pumping 40 g.p.m.			
sand rock				15	26	ft. after hrs. pumping g.p.m.			
Clay.				26	28	13. Water sample submitted:	mo./	/day/yr.	
sandrock + clay				28	40	Yes X No Date			
soft sandrock				40	58	Pitless adapter 12 Inches above grade 15. Well grouted? 15			
Alue Clay				58	60	With: X Neat cement Bentonite Concrete Depth: From ft. to ft.			
V						16. Nearest source of possible	e contamination: ///o Type	NE	
						Well disinfected upon comple	tion? X Yes _	No	
					17. Pump: Manufacturer's name	_X Not installed	~		
					Madel number	HP Volt			
					Type: Submersible	Turbine			
	(Use a second s	heet if needed)				Jet Centrifugal	Reciprod	cating S	
18. Elevation: 19. Remarks:						20. Water well contractor's certification:			
133%4 t						This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
Topography:						Business name 1 14 2/ License No.			
Slope Upland						Signed Authorized representative Date 7:3			
Valley						Authorized rep	resentative	4	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5