## WATER WELL RECORD KSA 82a~1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Konsas 66620

	County	Fraction		number	Township number	Range number	
1. Location of well:	WASHINGTON	5E 1/4 SE1/4 NE1/4		10	T 3 s		
2. Distance and direction from nearest town or city: 1 W-5 5 3. Owner of well: VOHN STIGGE							
Street address of well location if in city: WASHINGTON  R.R. or street: ROLLTE / City, state, zip code: WASHINGTON, KANS 66968							
4. Locate with "X" in section below:  Sketch map:					6. Bore hole dia in Well depth 55 ft.	. Completion date ${78}$	
NW NE					7 Cable tool Rotary Hollow rod Jetted	Driven Dug Bored Reverse rotary	
					8. Use:  Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other		
sw se					9. Casing: Material THE Height Above or below Threaded Welded X Surface in.		
S 1		RMP PVC Dia. <u>\$</u> in. to <b>\$0</b> ft. dep	-				
5. Type and color of material				То	Diain. to ft. depth gage No		
TOPSOIL				3	Type PUC	Dia. 5"	
SAND				8	Slet/gauze 1/16 Set between 30	Lengthft. andft.	
GRAVEL				22	Gravel pack?		
SANDROCK				50	11. Static water level:	mo./day/yr.	
BLUE CLAY				55	12. Pumping level below lan	d surfaces: hts. myneping g.p.m.	
BLUE SHALE STOP					ft. after	hrs. pumping g.p.m.	
	•				Estimated maximum yield — 13. Water sample submitted:	mo./day/yr.	1
					Yes No  14. Well head completion:	Date	-
					Pitless adapter  15. Well grouted?	12 Inches above grade	┨,
						Bentonite Concrete	]-[0
					16. Nearest source of possib ft. <b>300</b> Direction <b>2</b> Well disinfected upon comp	AST Type CPEER	
					17. Pump:  Manufacturer's name	Not installed	]~ (~)
					Model number	HP Volts ft . capacity g.p.m.	.
					Type: Submersible	Turbine	
	(Use a second	sheet if needed)			Jet Centrifugal	Reciprocating	ر ا آ
18. Elevation: 19. Remarks:					20. Water well contractor's This well was drilled under	certification: my jurisdiction and this report	1,10
Topography:					is true to the best of my kno	, ,	2   2
— Hill — Slope					Business name Address	LANS 66937	-1
Upland					Signed Authorized re	presentative 5-1-78	- - - - - - - - - - - - - - - - - - -
Forward the white, bl	ue and pink copies to the Department	of Health and Environment				Form WWC-5	17