

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County WASHINGTON	Fraction SE 1/4 SW 1/4 SW 1/4	Section number 15	Township number T 3 S R 3 E	Range number 3
2. Distance and direction from nearest town or city: 2 1/2 - 3 W			3. Owner of well: DENNIS MORSE			
Street address of well location if in city: WASHINGTON			R.R. or street: RR			
			City, state, zip code: WASHINGTON, KANSAS 66968			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>4/13/76</u>		
				Well depth <u>120</u> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry
						<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
						9. Casing: Material <u>PVC</u> Height <u>Above</u> or below
						Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>3</u> lbs./ft. Dia. <u>5</u> in. to <u>120</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>214</u>
						10. Screen: Manufacturer's name <u>PUMPCO</u>
						Type <u>PVC</u> Dia. <u>5"</u> Slot gauze <u>1/16</u> Length <u>20'</u> Set between <u>100</u> ft. and <u>120</u> ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material <u>1/8 X 1/4</u>
						11. Static water level: <u>55</u> ft. below land surface Date <u>4/13/76</u> mo./day/yr.
						12. Pumping level below land surface: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>100</u> g.p.m.
						13. Water sample submitted: <u> </u> mo./day/yr.
						<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>
						14. Well head completion: <u> </u> Pitless adapter <input checked="" type="checkbox"/> Inches above grade
						15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
						16. Nearest source of possible contamination: <u>1000</u> ft. Direction <u>WEST</u> Type <u>LOTS</u>
						Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed
						Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation: <u>1405'</u>		19. Remarks:		20. Water well contractor's certification:		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Geo Cox + Sons Inc 258</u> Business name License No. Address <u>WYETON, KANSAS</u> Signed <u>Daryl Cox</u> Date <u>4/13/76</u> Authorized representative		

(Use a second sheet if needed)

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5