

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County WASHINGTON	Fraction SE 1/4 SE 1/4 NE 1/4	Section number 4	Township number T 3 S R 4	Range number 4 (E/W)
2. Distance and direction from nearest town or city:	4 E - 1/2 N		3. Owner of well: ERNEST STAMM		
Street address of well location if in city:	WASHINGTON		R.R. or street: ROUTE 2		
			City, state, zip code: WASHINGTON, KANS 66968		
4. Locate with "X" in section below:			Sketch map:		
			6. Bore hole dia. 8 in. Completion date Well depth 56 ft. 7/12/78		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material PVC Height: 0 Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3 lbs./ft. Dia. 5 in. to 56 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. 258		
5. Type and color of material			From	To	10. Screen: Manufacturer's name PUMPCO
TOPSOIL			0	2	Type PVC Dia. 3
BLUE CLAY			2	6	Slot gauze 1/16 Length 30'
BROWN CLAY			6	12	Set between 36 ft. and 56 ft. ft. and <input type="checkbox"/> ft.
SANDY CLAY			12	19	Gravel pack? <input checked="" type="checkbox"/> YES Size range of material 18x24
BROWN CLAY			19	42	11. Static water level: <input type="checkbox"/> mo./day/yr. 40 ft. below land surface Date 7/12/78
SANDROCK			42	45	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after N/A hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after N/A hrs. pumping <input type="checkbox"/> g.p.m.
RED CLAY			45	60	Estimated maximum yield 8 g.p.m.
STOP			60		13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade
					15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 14 ft.
					16. Nearest source of possible contamination: SEPTIC ft. 100 Direction N Type TANK Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
			(Use a second sheet if needed)		
18. Elevation: 1420ft	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DARYL COX & SONS INC 359 Business name License No. Address CLIFTON KANS 66937 Signed Daryl Cox Date 7/13/78 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 3
R 4
W E
Sec 4
SE SE NE
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5