

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County: WASHINGTON	Fraction: NW 1/4 NW 1/4 SW 1/4	Section number: 15	Township number: T 3 S R 4 E	Range number: 4
2. Distance and direction from nearest town or city: 4 1/2 NORTH			3. Owner of well: BOB ROLLMAN		
Street address of well location if in city: GREENLEAF			R.R. or street:		
4. Locate with "X" in section below:			City, state, zip code: WASHINGTON, KANS 66968		
<p>Sketch map:</p>			6. Bore hole dia. 8 in. Completion date: 3/14/77 Well depth 90 ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material PVC Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3 lbs./ft. Dia. 5 in. to 90 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 12-58		
			10. Screen: Manufacturer's name PUMPCO Type PVC Dia. 5 Slot gauge 1/16" Length 20' Set between 12 ft. and 22 ft. 80 ft. and 90 ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material 1/4" - 1/2"		
			11. Static water level: 13 ft. below land surface Date 3/14/77 mo./day/yr.		
			12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hr. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after N/A hr. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 15 g.p.m.		
			13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date _____ mo./day/yr.		
			14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade		
			15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
			16. Nearest source of possible contamination: SEPTIC TANK ft. 75 Direction SOUTH Type TANK Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: 1340 ft			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. BOB COX & SONS INC 258 Business name License No. _____ Address CLIFTON KANS 66937 Signed Bob Cox Date 3/14/77 Authorized representative		
19. Remarks:					

T 3 S 4 E
R 4 W
Sec 15 NW 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5