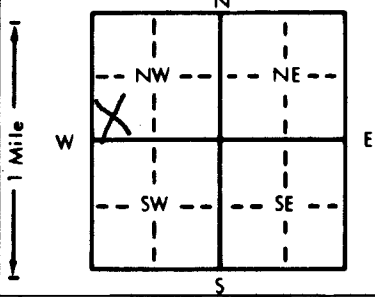


1 LOCATION OF WATER WELL: County: Washington Fraction: SW 1/4 SW 1/4 NW 1/4 Section Number: 19 Township Number: T 3 S Range Number: R 4 E

Distance and direction from nearest town or city street address of well if located within city?
Washington 1 mile east and 2 1/2 South on east side of road

2 WATER WELL OWNER: Lee Rose
 RR#, St. Address, Box #: RR 2 Washington KS 66968
 City, State, ZIP Code: Washington KS 66968
 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 91 ft. ELEVATION: 1370'
 Depth(s) Groundwater Encountered: 1. 91.70 ft. 2. 84 ft. 3. 84 ft.
 WELL'S STATIC WATER LEVEL: 65 ft. below land surface measured on mo/day/yr Sept 28-1981
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 12 in. to 15 in., and 6 1/2 in. to 9 1/2 in.
 WELL WATER TO BE USED, AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass 78' to 84 ft. torch Perforated Threaded

Blank casing diameter: 6 1/2 in. to 8 1/2 in. Dia. 78' in. to 84' in. Dia. _____ in. to _____ in. Dia. _____ in. to _____ in. Dia.
 Casing height above land surface: 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 33 Wall

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 84 ft. to 78 ft., From 91 ft. to 71 PVC ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 91 ft. to 15 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat Cement Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 15 ft. to 4 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage Other (specify below) dog Pens
 13 Insecticide storage 14 Other (specify below) _____
 Direction from well? north east How many feet? 90

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	top soil			
4	10	clay, + sand			
10	19	clay, yellow			
19	76	clay, blue			
76	84	sand, fine yellow			(Water) 15 G.P.M.
84	91	shale, + rock blue			
91					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Sept. 28-1981 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 237 This Water Well Record was completed on (mo/day/yr) Oct 1-1981 under the business name of Strader Drilling Co by (signature) Harold Strader

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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