USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| 1. Location of well: Washington Fraction hwest 4 1/4 1/4 1/4 | Section number | Township number T 3 South S Range number T 3 South S Range number EN |
|--|-----------------------------|---|
| 2. Distance and direction from nearest town to city: Street address of well Jocation if in city: R.R. of Street address of well Jocation if in city: | rner of well: or street: | Arthur Parker |
| 4. Locate with "X" in section below: Sketch map: | state, zip code: | 6. Bore hole dia 2 in. Completion date 2 Well depth 40 |
| | | 7. Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary |
| | | 8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other |
| -\s\ \s\ \s\ \ - \s\ \ \ - - \s\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | 9. Casing: Material Section Height Above or below Threaded Welded Surface 12 in. |
| S ! ← 1 Mile — → 1 | | RMP PVC Weight 1 lbs./ft. Dia. 7 in. to 60 ft. depth Wall Thickness: inches or P 110 |
| 5. Type and color of material | From To | |
| tof Soil Black | 1 Je | 1/20 |
| Sand, Yellow Guicksand | 20 80 | Slot/gauze Length 2 0 Set between ft. and ft. |
| Clay Vyellow | 80 90 | Gravel pack? Size range of material |
| Shale Blue | 90 12 | 11. Static water level: Date |
| Shale Red | 120 /31 | |
| Linestone yellow | 13/ 140 | · · · · · · · · · · · · · · · · · · · |
| V | ļ | 13. Water sample submitted: mo./day/yr. Yes X No Date |
| | | 14. Well head completion: // A Inches above grade |
| | | 15. Well grouted? Bentonite Concrete Depth: From ft. to 5 ft. |
| | | 16. Nearest source of possible contemination: ft. 100 Direction 100 Type |
| | | Well disinfected upon completion? Yes No 17. Pump: Not installed |
| | | Manufacturer's name HP Volts |
| | | Length of drop pipe ft. capacityg.p.m. \ |
| | | Submersible Turbine Reciprocating |
| (Use a second sheet if needed) | | Centrifugal Other |
| 18. Elevation: 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is NO to the best of my knowledge and belief. |
| Topography: | | Straton Nelling 9 3 7 Business name Of the Access No. 1 |
| Slope Upland | | Address Blue Rapidle Samuel Signed Rapold Stades Date 2 |
| Forward the white, blue and pink copies to the Department of Health and Environment | | Authorized representative |