		WATER W	ELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212		
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number	
county: Washington		SE1/4NW1/4NW1/4	30	3	5 E		
Distance a	and direction	on from nea	rest town or city stree 3/4 miles 50	t address of well if	located within city?		
	VELL OWNER:	Kerv	reth Bures	<u> </u>	<i>y. y. y y</i>		
 RR#, St. / City, Stat	Address, Bo te, ZIP Cod	× #: 415	E. Elm lover, KS 6694	Board of Agri	culture, Division of a	Water Resources	
	ELL'S LOCAT		4 DEPTH OF WELL		ft.	······································	
AN "X"	IN SECTION N	BOX:	WELL'S STATIC WAT	er LEVEL	.ft.		
			WELL WAS USED AS:	•			
*		N E	Domestic		ply 9 Dewaterin	α	
2 Irrigation 6 Oil Field Water Supply 10 Monitoring						g Well	
w	3 Feedlot 7 Lawn and Garden Only 11 Injection Well W 4 Industrial 8 Air Conditioning 12 Other						
ss	S W————————————————————————————————————						
	Water Well Disinfected: YesNo						
	S						
5 TYPE OI	F BLANK CAS	ING USED:					
1 Stee 2 PVC	3 RMP (4 ABS		ught 7 Fiber estos-Cement 8 Concr		(specify below)		
Blank o	casing diam	eter 6	in. Was casing	pulled? Yes	No If yes, how	much	
Casing	height abo	ve or below	land surface	in.			
. J							
Grout F	Plug Interv	als: Fro	11.3ft. to.6ft	., Fromft. t	oft., From	toft.	
What is	s the meare	st source o	f possible contaminatio	n:			
1 Sep	otic tank		6 Seepage pit	11 Fuel storage	16 Other (sp		
	wer lines tertight se	wer lines	8 Sewage lagoon	13 Insecticide stor			
	4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direct	ion from we	:ll?		How many feet?			
FROM	то	PL	JGGING MATERIALS				
_	2			\blacksquare			
0		Topso	<u>) r 1 </u>	_			
3	6	Bent	nite /Subsoil				
6	20	Cluy	/Subsoil				
7 CONTRA	CTOR'S OR L	ANDOWNER'S	CERTIFICATION: This wate	r well was plugged u	nder my jurisdiction	and was completed	
Water J	Well Contra	ctór's Lice	and this reco	This Water Well	Record was completed	on (mo/day/year)	
by (si	gnature)	Kennel	under the business nam	ne ot	• • • • • • • • • • • • • • • • • • • •		
			ball point pen. Please pre				
the correc	t answers. Se	end top three	copies to Kansas Departn 3565, Send one to Water \	nent of Health and Envi	ronment, Bureau of Wat	ter, Topeka, Kansas	