| WATER WELL   |                                |   | WWC-5                            |                            | sion of Water  |   |                           |  |
|--|--------------------------------|---|----------------------------------|----------------------------|--|---|---------------------------|--|
| Original Record  |                                |   | e in Well Use                    |                            | urces App. No.   |   | Well ID                   |  |
| 1 LOCATION OF  |                                |   | Fraction                         |                            | ion Number   | Township Numb   |                           |  |
| County: WA   | MINEION                        | بر .س. ا  | 145W4NV                          |                            | al Address w   |   | R E W                     |  |
| 2 WELL OWNER Business:   | Last Name:                     | INEK  | First: DUANE                     | direction from n           | al Audress w   | tersection): If at owner  | (if unknown, distance and |  |
| Business: Address: 2687 15TH ROAD  direction from nearest town or intersection): If at owner's address, check here:   134 MILES SOUTH OF HWY 36 AND  |                                |   |                                  |                            |  |   |                           |  |
| Address: 000 NEC 1/022 14 11 Pro Carrell DE 1/040/ER   |                                |   |                                  |                            |  |   |                           |  |
|  |                                |   |                                  |                            |  |   |                           |  |
| 3 LOCATE WELL  | 4 DEPTH                        | OF COM  | <b>IPLETED WELL:</b>             |                            | 5 Latitud  | e:39° 49,10   | (decimal degrees)         |  |
| WITH "X" IN SECTION BOX:   | Depth(s) Gr                    | Depth(s) Groundwater Encountered: 1) ft.                |                                  |                            |  | 5 Latitude: 39949100 (decimal degrees) Longitude: 96511719 W (decimal degrees)          |                           |  |
| N  | 2)                             | 2) ft. 3) ft., or 4) □ Dry Well □ Datum: □ WGS 84 □ NAD |                                  |                            |  |   |                           |  |
|  | WELL'S STATIC WATER LEVEL: 3.7 |   |                                  |                            |  |   |                           |  |
|  | below I                        | and surface   | , measured on (mo-day            | y-yr). <b>V</b><br>v. x/r) | GPS ☐ GPS  |   |                           |  |
| NW NE  |                                | above land surface, measured on (mo-day-yr)             |                                  |                            |  | (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map                              |                           |  |
| $ \mathbf{w} $   |                                | after hours pumping gpm                                 |                                  |                            |  | Online Mapper:  |                           |  |
|  |                                | Well water was ft.                                      |                                  |                            |  |   |                           |  |
| SW SE  |                                | after hours pumping gpm                                 |                                  |                            |  | nm· A   | Ground Level G TOC        |  |
|  | Estimated Yield:4. Ogpm        |   |                                  |                            | 6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map |   |                           |  |
| S<br> 1 mile   | S Bore Hole Diameter:          |   |                                  |                            |  | Other   |                           |  |
| 7 WELL WATER TO BE USED AS:  |                                |   |                                  |                            |  |   |                           |  |
| 1. Domestic: 5. Public Water Supply: well ID   |                                |   |                                  |                            |  |   |                           |  |
| Household  |                                | 6. Dewatering: how many wells?                          |                                  |                            |  | 11. Test Hole: well ID  |                           |  |
| Lawn & Garden  |                                | 7. Aquifer Recharge: well ID                            |                                  |                            |  | ☐ Cased ☐ Uncased ☐ Geotechnical  |                           |  |
| ☐ Livestock  |                                | 8. Monitoring: well 1D                                  |                                  |                            |  |   |                           |  |
| 2. Irrigation  |                                |   | al Remediation: well             |                            |  | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                           |  |
| 3. Feedlot   |                                | Air Sparge  |                                  | Extraction                 |  |   |                           |  |
| 4. Industrial Recovery Injection 13. Other (specify):  |                                |   |                                  |                            |  |   |                           |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:  |                                |   |                                  |                            |  |   |                           |  |
| Water well disinfected?  Yes □ No  8 TYPE OF CASING USED: □ Steel  PVC □ Other   |                                |   |                                  |                            |  |   |                           |  |
| Casing diameter in. to   |                                |   |                                  |                            |  |   |                           |  |
| Casing height above land surface   |                                |   |                                  |                            |  |   |                           |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |                                |   |                                  |                            |  |   |                           |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass     ☐ PVC ☐ Other (Specify)   |                                |   |                                  |                            |  |   |                           |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |                                |   |                                  |                            |  |   |                           |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |                                |   |                                  |                            |  |   |                           |  |
| Continuous Slot  |                                |   |                                  |                            |  |   |                           |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped ☑ Saw Cut □ None (Open Hole)  SCREEN PERFORATED INTERVALS: From SO the to SO the From the to the Screen So the South □ South |                                |   |                                  |                            |  |   |                           |  |
| SCREEN-PERFORATED INTERVALS: From  |                                |   |                                  |                            |  |   |                           |  |
| 9 GROUT MATERIAL;  Neat cement Cement grout Bentonite Other  |                                |   |                                  |                            |  |   |                           |  |
| Grout Intervals: From  |                                |   |                                  |                            |  |   |                           |  |
| Nearest source of pos  |                                |   |                                  |                            |  |   |                           |  |
| ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage   |                                |   |                                  |                            |  |   |                           |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well  |                                |   |                                  |                            |  |   |                           |  |
| □ Watertight Sewer Lines     □ Seepage Pit     □ Feedyard     □ Fertilizer Storage     □ Oil Well/Gas Well       □ Other (Specify)     □ Other (Specify)   |                                |   |                                  |                            |  |   |                           |  |
| Direction from well? SOUTHEAST Distance from well? 35  |                                |   |                                  |                            |  |   |                           |  |
| 10 FROM TO   |                                | LITHOLO   | GIC LOG                          | FROM                       |  |   | r PLUGGING INTERVALS      |  |
| 8 9  | BROWN                          |   |                                  |                            |  |   |                           |  |
| 9 3/   | TANC                           | CAY   |                                  |                            |  |   |                           |  |
| 31 36  | REN S                          | MALE  |                                  |                            |  |   |                           |  |
| 36 60  | GRAY                           | SHALK   |                                  |                            |  |   |                           |  |
| 60 79  | RED                            | MALE  |                                  |                            |  |   |                           |  |
| 79 90  | LIME                           | STUME A   | S SUME                           |                            |  |   |                           |  |
|  |                                |   |                                  | Notes:                     |  |   |                           |  |
|  |                                |   |                                  |                            |  |   |                           |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:, This water well was V constructed, reconstructed, or plugged  |                                |   |                                  |                            |  |   |                           |  |
| under my jurisdiction and was completed on (mo-day-year) . 5. 1.2.2.1.5 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No 5. 1. 1   |                                |   |                                  |                            |  |   |                           |  |
| Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year) 5.129.120.15.  |                                |   |                                  |                            |  |   |                           |  |
| under the business na  | ame of                         | J.F. V.L  | <i>3LCF</i> /··· (}H-1- <i>L</i> | ·J·+/-\\\\/-               | <i>VC</i>  | ······· Aristi  |                           |  |
| INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.  |                                |   |                                  |                            |  |   |                           |  |
| Usist us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012  |                                |   |                                  |                            |  |   |                           |  |
|  |                                |   |                                  |                            |  |   |                           |  |