USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|   |                  | All yours                       | ant inc.<br>No. 1                               | 4      | (Water well Contractors)<br>Topeka, Kansas 66620   |            |
|---|------------------|---------------------------------|---|--------|--|------------|
| 1. Location of well:                          | County Marshall  | Fraction SW 77<br>SW1/4SW 1/4SW | J <sub>1/4</sub> Section                        | number | Township number Township number Range 7 F Range 7 F Range 7 F  |            |
| 2. Distance and direct Street address of well | من المائد مالاند | mi south of                     | 3. Owner of we R.R. or street: City, state, zip | (      | mansvillo Hans 663   | 508        |
| 4. Locate with "X" i                          |                  | Sketch map:                     | <u> </u>  |        | 6. Bore hole dia. We in. Completion date Well depth ft. 456-76   |            |
| NW  | !                |                                 |   |        | 7. Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary   |            |
| W N N N N N N N N N N N N N N N N N N N       | E E              |                                 |   |        | 8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other   |            |
| SW  | SE<br>I          |                                 |   |        | 9. Casing: Material Steel Height: (Above) or betow Threaded Welded Surface in. RMP PVC Weight 1 bs./ft.  |            |
| 1 <del>4</del> 1 M                            | iile ——I         |                                 |   | 7.     | Dia. 5 in. to 34 ft. depth Wall Thickness: inchestor   |            |
| 5. Type and color of                          | material         |                                 | From  | To     | 10. Screen: Manufacturer's pame  |            |
| ر   | tof soil         |                                 | 0   | 3      | Type   |            |
|   | clay             | 1.0                             | 3   | 19     | Set between  |            |
|   | Sand of clar     | 1 & loose 120                   | zk 19   | 33     | Gravel pack? Size range of material  | ,          |
|   | Rock J           | Blue                            | 33  |        | 11. Static water level:  11. Static water level:  12. Static water level:  13. Static water level:  14. Static water level:  14. Static water level:  15. Static water level:  16. Static water level:  17. Static water level:  17. Static water level:  17. Static water level:  18. Static water level:  19. Static water leve | 6          |
|   | Rock I           | inestone_                       | 50  | 65     | 12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m.   |            |
|   | Blue Sha         | le                              | 6.5   | 96     | ft. after hrs. pumping g.p.m.  Estimated maximum yield g.p.m.  |            |
|   |                  |                                 |   |        | 13. Water sample submitted: mo./day/yr.  Yes V No Date   |            |
|   |                  |                                 |   |        | 14. Well head completion:  |            |
|   |                  |                                 |   |        | Pitless adapter Inches above grade 15. Well grouted? X   | h          |
|   |                  |                                 |   |        | With: Negt coment Bentonite Concrete  Depth: From 1 ft. to ft.   | ho         |
|   |                  |                                 |   |        | 16. Nearest source of possible containments:  ft. 400 Direction Type   |            |
|   |                  |                                 |   |        | Well disinfected upon completion? YesNo  | $\prod$    |
|   |                  |                                 |   |        | 17. Pump: Not installed Manufacturer's name  |            |
|   |                  |                                 |   |        | Model number HP Volts<br>Length of drop pipe ft. capacity g.p.m.   | × (F)      |
|   |                  |                                 |   |        | Type: Submersible Turbine  |            |
|   | (Use a second    | sheet if needed)                |   | †      | Jet Reciprocating Centrifugal Other  | $ \omega $ |
| 18. Elevation:                                | 19. Remarks:     | ined: 11 Headed/                |   | 1      | 20. Water well contractor's certification:   | M          |
| 1250  |                  |                                 |   |        | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  | . /        |
| Topography:                                   |                  |                                 |   |        | Business name 2 2 License No.  |            |
| Slope Upland                                  |                  |                                 |   |        | Address Blue Nanth   | 76         |
| Valley  |                  |                                 |   |        | Signed Authorized representative Date  | ľ Ì        |