WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and **Environment-Division of Environment** (Water well Contractors) Topeka, Kansas 66620

	County	y Fraction		Section number		Township number	Range numb	Range number	
1. Location of well:	MARSHAL	NE 1/4 NE 1/4 SE 1/4				т 3	s R 8	E/W	
	ection from nearest town or city:	E 1.55	3. Own R.R. or	er of well	* H .	D. Wullsh	eleger		
Street address of well	l location if in city: OF Ho	1 1	N.N. OI	311 661.		RI FRANKS			
4. Locate with "X"	in section below:	Sketch map:				6. Bore hole dia. 8 Well depth 120f	in Completion	date	1
<u> </u>						7 Cable tool L Ro			1
NW	Hous	. 11				Hollow rod Je			<u>.</u>
wile -	! E	SCAT	16	`		8. Use:Domestic _			
<u>-</u> "	[].*	150 DRAINAGE	e -	7		Lawn	_ Air conditioning _ Oil field water	Other	
SW	SE	DKA		\rightarrow					
<u> </u>	L	ا ا بن	,	,		Threaded Welded _ RMP PVC 4	Surface Weight	in 2-58_lbs./ft	
1 √ 1 <i>N</i>	Aile ——→ı			1	ı	Dia. 5 in. to 120ft.	depth Wall Thick	eness: inches or	
5. Type and color of	f material			From	To	10. Screen: Magufactur	er's name		1
	7	of Soil		Ø	4			5	-
		•		1	<u> </u>	Slog /gauze 1060	Length	20	-
	ъ	KOUN CIAY						"	:
	લા	Deflime		50	56		e range of materi		=
- 	91	PeyshAle	*	56	77		d surface Date <u>d</u>		
	B	20 WILLIMP (5 GP	m)	77	80	12. Pumping level below	land surfaces:	R Tes T	1
			•	Sin	155	I .			
		-				Estimated maximum yield		g.p.m	4
		Ked Shale		115	(20	. /		mo./day/yr	_
		Threaded Welded Surface 24 in. RMP PVC 41 Weight 2.38 lbs./ft. Dia. in. to 120ft. depth Wall Thickness: inches or Dia. in. to 150ft. depth Wall Thickness: inches or Dia. in. to 150ft. depth Jage No. 2.74 10. Screen: Maguracturer's name VumpCC Type PVC Dia. Set between 70 ft. and 90 ft. The static water level: The static							
								es above grade	┨.
						With: Neat cement	Bentonite		
***		,				· · · · · · · · · · · · · · · · · · ·			-
				-	ļ	· ·	.		읙
						Manufacturer's name			- 7
									- '
						Туре:			
				1		Submersible Jet		_ Turbine _ Reciprocating	
	1	heet if needed)		1	<u> </u>	Centrifugal		Other	- 18
18. Elevation:	19. Remarks:					20. Water well contract This well was drilled und		and this report	
Topography:	OWNER WILL	Instal Slab	7			is true to the best of my	knowledge and be	lief.	7
Hill						STATER DATE	a co di	2 / 82 License No	- ^
Slope						Address #T1 #	alton, 1	115 L.m.	- I S
Upland Valley						Signed Authorize	d representative	— Date 0 - 70 - 7	4 =
Forward the white, bl	ue and pink copies to the Department	of Health and Environment						Form WWC-5	_