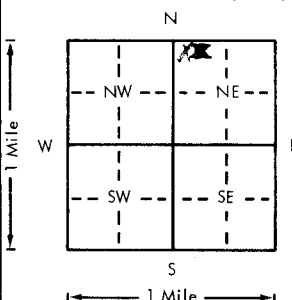


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Marshall	Fraction NW NE 1/4 NW 1/4 NE 1/4	Section number 32	Township number T 3 S R 9 E/WK	Range number
2. Distance and direction from nearest town or city: 3 Mi. North & 3/4 Mi. W. of Frankfort, Ks. Street address of well location if in city:				3. Owner of well: Marshall Co. RWD No. 3 R.R. or street: Beattie, Kansas 66406 City, state, zip code:		
4. Locate with "X" in section below: <div style="text-align: center;">N ~ 250' 8" NGL Well No. 3</div>  <div style="text-align: center;">S 1 Mile</div>				6. Bore hole dia. 30 in. Completion date 2/23/79 Well depth 107.5 ft.		
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material steel Height: Above ground xxxx Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 34.24 lbs./ft. Dia. 10 in. to 97.5 ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 0.307		
				10. Screen: Manufacturer's name Johnson Type Stainless Dia. 16" Slot/gauze #20 & 40 Length 10' Set between 97.5 ft. and 107.5 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material .012-.09"		
Top soil				0	5	11. Static water level: 10.5 ft. below land surface Date 2/27/79 mo./day/yr.
Yellow clay				5	20	12. Pumping level below land surfaces: 65.75 ft. after 8 hrs. pumping 254 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 254 g.p.m.
Blue clay				20	25	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.
Blue clay - streaks of gravel				25	30	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade
Blue clay				30	45	15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 7 ft. to 27 ft.
Fine sand w/fine gravel & boulders				45	55	16. Nearest source of possible contamination: ft. 1800 Direction NW Type Farm Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Fine sand w/boulders				55	104	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Layne & Bowler Model number 6RKHC HP 7 1/2 Volts 460 Length of drop pipe 63 ft. capacity 250 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
Gravel w/boulders				104	107	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name Wichita, Ks. License No. Address Signed Larry G. Krall Date 5/2/79 Authorized representative
Blue shale				107	109	
(Use a second sheet if needed)						
18. Elevation: 177 Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks:				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5