						T
			Fraction	Section Number	Township Number	Range Number
County: De	mar	na r	W1/4/161/4SE 1/4		4	I IIE
Distance and direction from nearest town or city street address of well if located within city?						
2 WATER WELL OWNER: Jean Burgett Lockey						
RR#, St. Address, Box #: 7 & ELK City, State, ZIP Code : Senera KS 60538 Application Number:						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVELft.						
WELL WAS USED AS:						
N W-		N E	1 Domestic 5 Public Water Supply 9 Dewatering			
			2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well (3) Feedlot 7 Lawn and Garden Only 11 Injection Well			
W		XE	4 Industrial	8 Air Conditioning	12 Other	•••••
Was a chemical/bacteriological sample submitted to Department? YesNo.X.						
If yes, mo/day/yr sample was submitted						
Water Well Disinfected: Yes. X No						
S						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter						
Casing height above or below land surface						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From. 4.5ft. to. 3.0.ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit 2 Sewer lines 7 Pit privy				11 Fuel storage	60thep (sp	o. hround.
3 Water	tight sew	er lines	8 Sewage lagoon	12 Fertilizer stores 13 Insecticide store	age	
4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direction from well?						
FROM	то	PLUG	GING MATERIALS			
41	6.5	Shorts	chlorine			
4.5	3.0	Bento	4			
3.0	0.0	topse				
0,0	-0-	Opsi	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
				-		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed						
on (mo/day/year)						
by (signature). Lean. Burkett. Lackey.						
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.