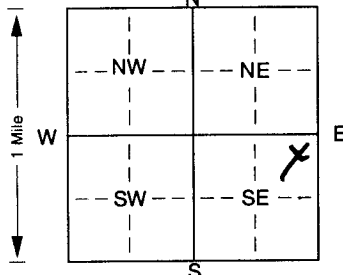


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 SE 1/4 Section Number 1 Township Number T 4 S Range Number R 11 **(E)N**
 County: Nemaha

Distance and direction from nearest town or city street address of well if located within city?

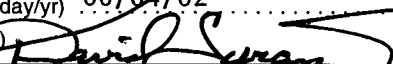
2 WATER WELL OWNER: USDA/CCC
 RR#, St. Address, Box # : Stop 0513, Room 4714-S, 1400 Independence Ave, Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Washington, DC 20250-0513 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 61 ft. ELEVATION: 1,336.2
 Depth(s) Groundwater Encountered 1. 53 ft. 2. N/A ft. 3. N/A ft.
 WELL'S STATIC WATER LEVEL 23.03 ft. below land surface measured on 05/08/02
 Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm
 Est. Yield N/A gpm: Well water was N/A ft. after N/A hours pumping N/A gpm
 Bore Hole Diameter. 4.25 in. to 20 in. and 3.25 in. to 61 in.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **(12) Other (Specify below)**
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Observation Well
 Was a chemical/bacteriological sample submitted to Department? Yes. X No. X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No X

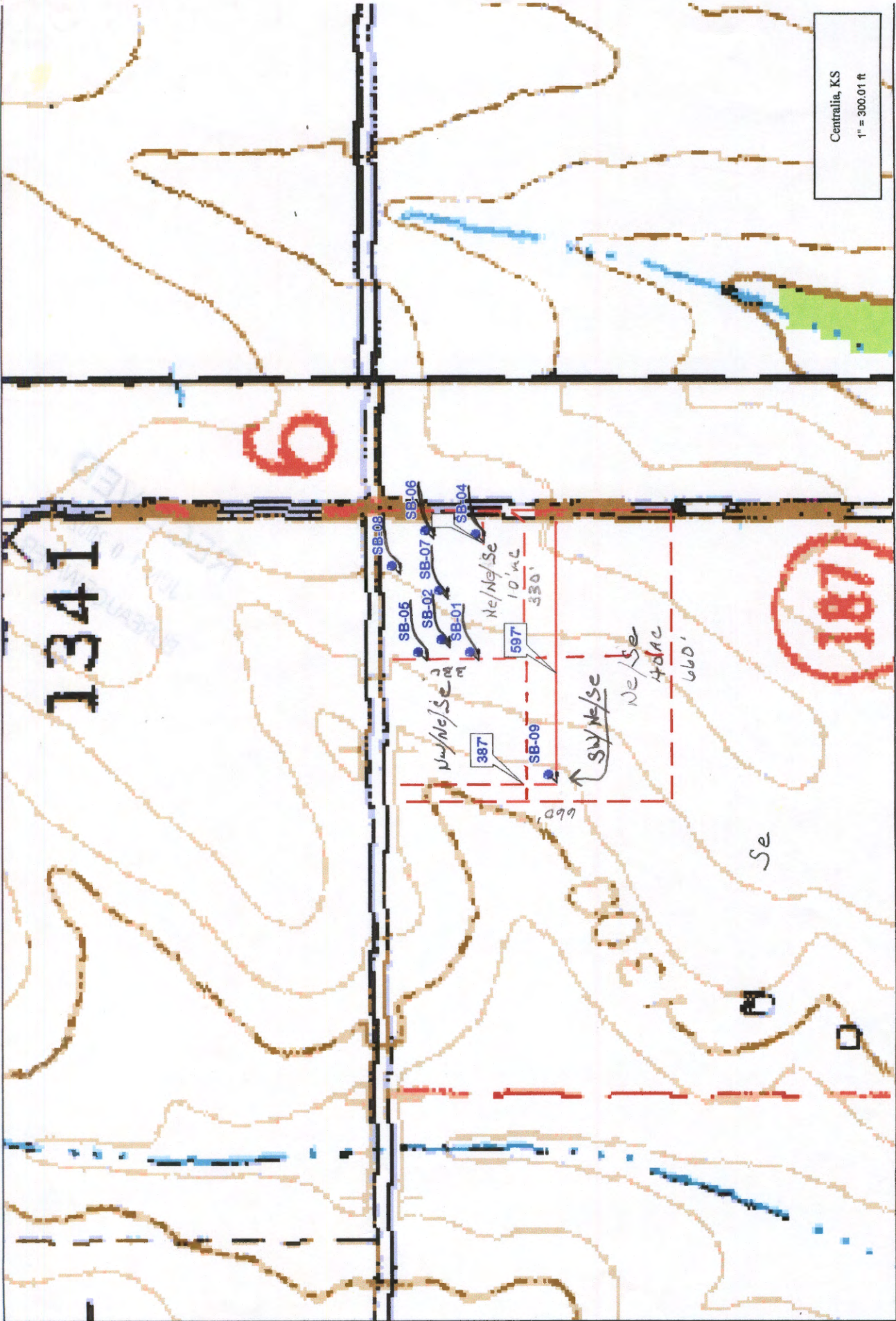
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. X Clamped. X
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X
(2) PVC 4 ABS 7 Fiberglass Threaded X
 Blank casing diameter 1 in. to 51 in. Dia N/A in. to N/A in. Dia N/A in. to N/A in.
 Casing height above land surface Flush Mount in. weight .315 lbs./ft. Wall thickness or gauge No. 133
 TYPE OF SCREEN OR PERFORATION MATERIAL: **(7) PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) X
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **(3) Mill slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) X
 SCREEN-PERFORATED INTERVALS: From 51 ft. to 61 ft., From N/A ft. to N/A ft.
 From 51 ft. to 61 ft., From N/A ft. to N/A ft.
 GRAVEL PACK INTERVALS: From 48 ft. to 61 ft., From N/A ft. to N/A ft.
 From 48 ft. to 61 ft., From N/A ft. to N/A ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **(3) Bentonite** 4 Other X
 Grout Intervals: From 0 ft. to 58 ft., From 58 ft. to 61 ft., From 61 ft. to 61 ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool **(8) Sewage lagoon** 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? ESE How many feet? 1,00

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	2'	Top Soil			
2'	48'	No Recovery			
48'	53'	Silty Clay			
53'	61'	Gravelly Sand, Sand & Clayey Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05/08/02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 680 This Water Well Record was completed on (mo/day/yr) 06/04/02 under the business name of Delta Environmental Services by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.



Centralia, KS
 1" = 300.01 ft

300 ft