| WATER V  | VELL PLUGGING RECORD  | Form WWC-5P  | (SA 82a-1212  |  |
|--|---|--|---|--|
| 1 LOCATION OF WATER WELL:  | Fraction 1/4 1/4 <b>S £</b> 1/4   | Section Number   | Township Number   | Range Number                                   |
| Distance and direction from nea  | arest town or city street   | address of well if   | located within city?  |  |
| 2 WATER WELL OWNER: Raymo. RR#, St. Address, Box #: 705 City, State, ZIP Code : Cen  | - 1st. St. Dox 180  | Board of Agri  | culture, Division of  | Water Resources                                |
| 3 MARK WELL'S LOCATION WITH  | 4 DEPTH OF WELL   | • •  |   |  |
| AN "X" IN SECTION BOX:  N  N  S  S  S  | WELL'S STATIC WATE WELL WAS USED AS:  Domestic 2 Irrigation 3 Feedlot 4 Industrial  Was a chemical/bact If yes, mo/day/yr s | 5 Public Water Sup<br>6 Oil Field Water<br>7 Lawn and Garden<br>8 Air Conditioning                               | ply 9 Dewaterin<br>Supply 10 Monitorin<br>Only 11 Injection<br>12 Other | g Well<br>Well                                 |
| 5 TYPE OF BLANK CASING USED:   |   |  |   |  |
|  | in. Was casing  | pulled? Yes  | (specify below)   | much ? Ft.                                     |
| 6 GROUT PLUG MATERIAL: 1 Nea<br>Grout Plug Intervals: Fr   |   |  |   |  |
| What is the nearest source  1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool  Direction from well? | 6 Seepage pit<br>7 Pit privy  | n: 11 Fuel storage 12 Fertilizer stora 13 Insecticide stor 14 Abandoned water 15 Oil well/Gas wel How many feet? | rage<br>well<br>.l  | pecify below)                                  |
| 1  | LUGGING MATERIALS   |  |   |  |
| 32' 6'   | sand  |  |   |  |
| 6' 3' B.   | intonite  |  |   |  |
| 3' 0 Tg  | liozo   |  |   |  |
|  |   |  |   |  |
|  |   |  |   |  |
| 7 CONTRACTOR'S OR LANDOWNER'S on (mo/day/year)   | and this reconsense No  | ord is true to the b<br>This Water Wel<br>me of  | est of my knowledge a<br>l Record was complete                          | nd beliet. Kansas<br>d on (mo/day/year)        |
| by (signature) Raymon  | Rety  |  |   |  |
| INSTRUCTIONS: Use typewriter of<br>the correct answers. Send top thro<br>66620-0001. Telephone: 785/296                            | ee copies to Kansas Departi   | ment of Health and Env   | /ironment, Bureau of W  | s, underline or circle<br>ater, Topeka, Kansas |