WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. **PMP-5**

1 LOCATION OF WATER WELL:

County:	Fraction	Section Number	Township Number	Range Number
Nemaha	**NE** ¼ **NE** ¼ **SE** ¼	**1**	T **4** (S/N)	R **11** (E/W)

Distance and direction from nearest town or city street address of well if located within city?

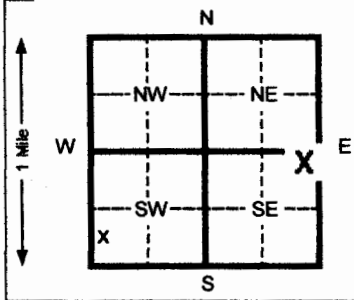
2 WATER WELL OWNER: **USDA/CCC**

RR#, St. Address, Box # : **Stop 0513, Room 4717-S/ 1400 Independence Ave SW**

City, State, ZIP Code : **Washington, DC 20250-0513**

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **60** ft. ELEVATION: **1,335.07**

Depth(s) Groundwater Encountered 1 **51** ft. 2 **N/A** ft. 3 **N/A** ft.

WELL'S STATIC WATER LEVEL **20.1** ft. below land surface measured on mo/day/yr **09/23/08**

Pump test data: Well water was **N/A** ft. after **N/A** hours pumping **N/A** gpm

Est. Yield **N/A** gpm: Well water was **N/A** ft. after **N/A** hours pumping **N/A** gpm

Bore Hole Diameter **4.25** in. to **21** ft. and **3.25 Pilot** in. to **60** ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feed lot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden (domestic) 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well (12) Other (Specify below) **Sand Point MW**

Was a chemical/bacteriological sample submitted to Department? Yes ____ No **X** If yes, mo/day/yr sample was submitted **N/A** Water Well Disinfected? Yes ____ No **X**

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued ____ Clamped ____ Welded ____ Threaded **X**

Blank casing diameter **1"** in. to **60** ft., Dia **N/A** in. to **N/A** ft., Dia **N/A** in. to **N/A** ft.

Casing height above land surface **Flush Mount** in., weight **Schedule 40** lbs./ft. Wall thickness or gauge No. **.113"**

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ____ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ____ 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **50** ft. to **60** ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.

GRAVEL PACK INTERVALS: From **48** ft. to **60** ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite) (4 Other **BenSeal Chips**)

Grout Intervals From **48 (#3)** ft. to **0.5** ft. From **48 (#4)** ft. to **45** ft. From **N/A** ft. to **N/A** ft.

What is the nearest source of possible contamination: (1 Septic tank) 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below) ____

Direction from well? How many feet? **1000' East**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2'		Top Soil			
2'	46'		Silt and Clay			
46'	47'		Silty Clay			
47'	48'		Silty Clay with some Sand			
48'	51'		Silty Clay and Sand			
51'	60'		Sand & Silt			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **09/23/08** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **680** This Water Well Record was completed on (mo/day/yr) **09/27/08** under the business name of **Delta Environmental** by (signature)

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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