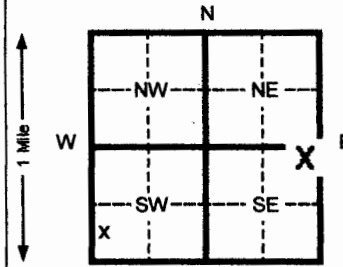


1 LOCATION OF WATER WELL: Fraction **NE 1/4 NE 1/4 SE 1/4** Section Number **1** Township Number **T 4 SN** Range Number **R 11 EW**
 County: **Nemaha**
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **USDA/CCC**
 RR#, St. Address, Box #: **Stop 0513, Room 4717-S/ 1400 Independence Ave SW** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Washington, DC 20250-0513** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL **60** ft. ELEVATION: **1,335.19**
 Depth(s) Groundwater Encountered 1 **51** ft. 2 **N/A** ft. 3 **N/A** ft.
 WELL'S STATIC WATER LEVEL **21.5** ft. below land surface measured on **09/23/08**
 Pump test data: Well water was **N/A** ft. after **N/A** hours pumping **N/A** gpm
 Est. Yield **N/A** gpm: Well water was **N/A** ft. after **N/A** hours pumping **N/A** gpm
 Bore Hole Diameter **4.25** in. to **21** ft. and **3.25 Pilot** in. to **60** ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **Sand Point MW**
 Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted **N/A** Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **X**
 Blank casing diameter **1 1/2"** in. to **60** ft. Dia **N/A** in. to **N/A** ft. Dia **N/A** in. to **N/A** ft.
 Casing height above land surface **Flush Mount** in., weight **Schedule 40** lbs./ft. Wall thickness or gauge No. **.109"**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **50** ft. to **60** ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **48** ft. to **60** ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **BenSeal Chips**
 Grout Intervals From **48 (#3)** ft. to **0.5** ft. From **48 (#4)** ft. to **45** ft. From **N/A** ft. to **N/A** ft.
 What is the nearest source of possible contamination: 1 **Septic tank** 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 Direction from well? **1000' East** How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2'		Top Soil			
2'	46'		Silt and Clay			
46'	47'		Silty Clay			
47'	48'		Silty Clay with some Sand			
48'	51'		Silty Clay and Sand			
51'	60'		Sand & Silt			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **09/23/08** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **680** This Water Well Record was completed on (mo/day/yr) **09/27/08** under the business name of **Delta Environmental** by (signature) _____

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1900 S.W. Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.