WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. PMP-7

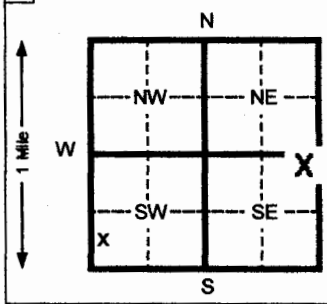
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---|---|---|---|---|
| County: Nemaha | NE ¼ NE ¼ SE ¼ | 1 | T 4 (S/N) | R 11 (E/W) |

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: USDA/CCC
RR#, St. Address, Box # : Stop 0513, Room 4717-S/ 1400 Independence Ave SW
City, State, ZIP Code : Washington, DC 20250-0513

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 60 ft. ELEVATION: 1,334.76

Depth(s) Groundwater Encountered 1 51 ft. 2 N/A ft. 3 N/A ft.

WELL'S STATIC WATER LEVEL 20.1 ft. below land surface measured on mo/day/yr 09/23/08

Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm

Est. Yield N/A gpm: Well water was N/A ft. after N/A hours pumping N/A gpm

Bore Hole Diameter 4.25 in. to 21 ft. and 3.25 Pilot in. to 60 ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering (12) Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) (10) Monitoring well Sand Point MW

Was a chemical/bacteriological sample submitted to Department? Yes ____ No X If yes, mo/day/yr sample was submitted N/A Water Well Disinfected? Yes ____ No X

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ____ Clamped ____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ____
(2) PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 1/2" in. to 60 ft., Dia N/A in. to N/A ft., Dia N/A in. to N/A ft.

Casing height above land surface Flush Mount in., weight Schedule 40 lbs./ft. Wall thickness or gauge No. .109"

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.

GRAVEL PACK INTERVALS: From 48 ft. to 60 ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite) (4 Other BenSeal Chips)

Grout Intervals From 48 (#3) ft. to 0.5 ft. From 48 (#4) ft. to 45 ft. From N/A ft. to N/A ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
(1) Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? How many feet? 1000' East

| FROM | TO | CODE | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|---|
| 0 | 2' | | Top Soil | | | |
| 2' | 46' | | Silt and Clay | | | |
| 46' | 47' | | Silty Clay | | | |
| 47' | 48' | | Silty Clay with some Sand | | | |
| 48' | 51' | | Silty Clay and Sand | | | |
| 51' | 60' | | Sand & Silt | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 09/23/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 680 This Water Well Record was completed on (mo/day/yr) 09/27/08 under the business name of Delta Environmental by (signature)

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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