## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	County: <u>Nemaha</u> Location <del>changed te:</del>
Section-Township-Range:	6-45-12E
Fraction ( ½ ¼ ¼):	NW NW SW
Other changes: Initial statements: Mitchell County	
Changed to: Neme ha County	
Comments:	
verification method: Written & legal descrip  KGS website, and other monitor  owner in the vicinity.	ing wells under same

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

			TER WELL REC	ORD Form W	NC-5 KSA	82a-1212 ID	No		
	TION OF WA	4.1	Fraction	11		Section Numbe	r Township N	umber	Range Number
	Mitche			NW 1/4 5		6	<u> </u>	s	R /2 <b>(9</b> w
Distance a	nd direction	from nearest to	wn or city street a	address of well if lo	cated within cit	y?			
Centra 2 WATER	RWELLOW	14 Mile NER: USDA	north o	f town 5	E. of C	emetery 1	Road & Higher	Jay /2	37 Nw-08
RR#, St. A	ddress, Box , ZIP Code	# : 1406 J	0513 - Roo. nderdence nation DC	Ave 500				riculture, D	ivision of Water Resources
3 LOCATE	WELL'S LC	CATION WITH	4 DEPTH OF C	OMPLETED WEL		ft. ELEV	ATION:		
	N SECTION		Depth(s) Grour	ndwater Encounter	ed 1				ft.
									ımping gpm
	-NW	- NF							ımping gpm
			WELL WATER  1 Domestic	TO BE USED AS: 3 Feedlot		ater supply vater supply	<ul><li>8 Air conditioning</li><li>9 Dewatering</li></ul>		jection well ther (Specify below)
w w	ı	<u> </u>	2 Irrigation	4 Industrial					ther (Specify below)
, , , , , , , , , , , , , , , , , , ,			g			(	, 🗸		
_	-sw	- SE	Was a shomios	l/hactoriological co	ample cubmitte	d to Department	Vos No	: If you m	o/day/yrs sample was sub-
	1	1	mitted	u/bacteriological sa	ample submitte		Water Well Disinfecte		No
		1							
	S						0.10110.10		
5 TYPE		CASING USED: 3 RMP (S		<ul><li>5 Wrought iron</li><li>6 Asbestos-Cerr</li></ul>		oncrete tile ther (specify belo			d Clampeded
								Threa	aded Flush Thread
Blank casi	no diameter	2	in to	38 ft	Dia 2	in to	58 ft Dis	1	aded <i>I Jus.h. Thico.d.</i> ft.
									e No. 5ch 40
-	•	R PERFORATIO				PVC		estos-Cem	
1 Stee		3 Stainles		5 Fiberglass	8	RMP (SR)			
2 Bras	ss	4 Galvani	zed Steel	6 Concrete tile	9	ABS	12 Nor	ne used (op	en hole)
SCREEN	OR PERFOR	RATION OPENII	NGS ARE:	5	Guazed wrap	ped	8 Saw cut		11 None (open hole)
1 Con	ntinuous slot	(3) N	Mill slot		Wire wrapped		9 Drilled holes		
2 Lou	vered shutte	r 4 K	(ey punched		Torch cut				ft.
SCREEN-	PERFORAT	ED INTERVALS	: From	38' ft.	to 53	ft., Fro	m	ft. to	ft.
			From	ft.	to	ft., Fro	m	ft. to	ft.
'	GRAVEL PA	CK INTERVALS	6: From		to	2 ft., Froi	m m	ft. to	tt. ft.
			710111			11., 110		11. 10	
6 GROU	JT MATERIA	L: Ø Nea	t cement	, 2 Cement gro	ut . 🔞	Bentonite	4 ,Other		
Grout Inte	rvals: Fror	n36'	ft. to34		34'	.ft. to 20' B	1. ft., From 20	<b>.</b> '	.ft. to 3 Noof f. ft.
What is the	e nearest so	urce of possible	contamination:				estock pens		bandoned water well
1 Sep	otic tank	4 Late	ral lines	7 Pit	privy	11 Fue	l storage	15 O	il well/Gas well
2 Sev	wer lines	5 Cess			wage lagoon	12 Fer	tilizer storage	16 O	ther (specify below)
3 Wa	tertight sewe	er lines 6 Seep	page pit	9 Fe	edyard	13 Inse	ecticide storage	***************************************	
Direction f	rom well?					How m	any feet?		
FROM	TO		LITHOLOGIC	LOG	FRO	м то	PLU	JGGING IN	TERVALS
0	10.	Ligh	+ Brown	Cley					
10	30'	Brow		Some Silt	-				
30	50'	Dack		by Some S	11				
30 50	60'	Light	Yellow Son	id Very Fin	10				
		y	remote 50.	1 17.					
7 CONTE	ACTORIO O	ANDOMAT	D'S CEDTIFICA	TION: This water	woil wooks	enetruoted (0) ==	constructed or (0) =	dugged	lor my juriodiation and w
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)									
Water Well Contractor's Licence No									
l	ousiness nan			car Com			(signature)	11	/
l		writer or hall point or	ON PLEASE DOCES	IRMI Y and PRINT alo	y Please fill in blank			on three coni	to Kansas Denattment of Health
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									