

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: Nemaha

Location listed as:

Section-Township-Range: 28-4-12 W

Fraction ( 1/4 1/4 1/4): None Given

Location changed to:

28-4 S-12 E

NE NW NE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Legal description, well owner's address, position on plat map, location of other well for same owner, and mapping tool & aerial photos on KGS website. initials: DRK date: 12/7/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

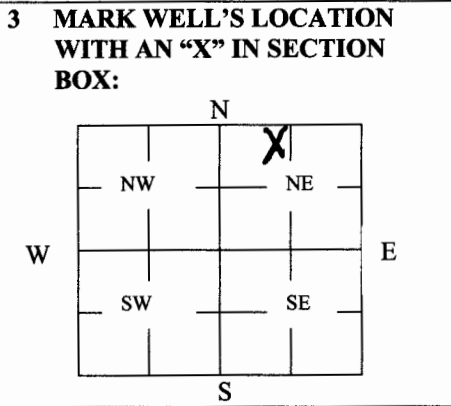
**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

(4)

1 **LOCATION OF WATER WELL:** Fraction  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  Section Number 28 Township Number 4 Range Number 12 E/W

Distance and direction from nearest town or city street address of well if located within city?

2 **WATER WELL OWNER:** ALAN HEINEL **Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 RR#, St. Address, Box #: 878 I RD. Latitude: \_\_\_\_\_  
 City, State ZIP Code: CORNING, KS 66417 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_



4 **DEPTH OF WELL** 32 ft.  
**WELL'S STATIC WATER LEVEL** 7 ft.  
**WELL WAS USED AS:**  
 1 Domestic                      5 Public Water Supply                      9 Dewatering  
 2 Irrigation                      6 Oil Field Water Supply                      10 Monitoring  
 3 Feedlot                      7 Domestic (Lawn & Garden)                      11 Injection Well  
 4 Industrial                      8 Air Conditioning                      12 Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No \_\_\_

5 **TYPE OF BLANK CASING USED:**  
 1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below) \_\_\_\_\_  
 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile \_\_\_\_\_  
 Blank casing diameter 5 in. Was casing pulled? Yes X No \_\_\_ If yes, how much 5'  
 Casing height above or below land surface \_\_\_\_\_ in.

6 **GROUT PLUG MATERIAL:** 1 Neat cement    2 Cement grout    3 Bentonite    4 Other \_\_\_\_\_  
 Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank    6 Seepage pit    11 Fuel Storage    16 Other (specify below) \_\_\_\_\_  
 2 Sewer lines    7 Pit privy    12 Fertilizer storage    \_\_\_\_\_  
 3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage    \_\_\_\_\_  
 4 Lateral lines    9 Feedyard    14 Abandoned water well    Direction from well? EAST  
 5 Cess pool    10 Livestock pens    15 Oil well/Gas well    How many feet? 150'

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>32'</u>	<u>6'</u>	<u>CHLORWATER SAND</u>			
<del>6'</del>					
<u>6'</u>	<u>4'</u>	<u>BENTONITE</u>			
<u>4'</u>	<u>0</u>	<u>TOP SOIL</u>			

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/16/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 10/29/09 under the business name of \_\_\_\_\_ by (signature) Alan Heinel

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.