

WATER WELL RI ☐ Original Record ☐		W W C-5		1000		sion of Water			Wall ID		
1 LOCATION OF WA		e in Well U				irces App. N		Township Numb	Well ID	naa Numban	
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		r	Township Numb		Range Number R □ E □ W		
- v		74 7		r Duro	1 Addragg 1	whor					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL		ft	5 Latitu	de.			(decimal degrees)				
WITH "X" IN											
SECTION BOX:	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$										
N	WELL'S STATIC WATER LEVEL:					ft. Source for Latitude/Longitude:					
	below land surface; measured on (mo day yr,					GI	PS (u	ınit make/model:)	
NW NE	above land surface, measured on (mo-day-yr)				• • • • • • •			VAAS enabled?		No)	
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W E	afterhours pumpinggpi Well water wasft.					☐ Online Mapper:					
SW SE	after hours pumpingg										
	Estimated Yield:gpm					6 Elevation:ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter:	ft. and	d Source: Land Survey GPS Topographic Map								
mile	in. to ft.						Other				
7 WELL WATER TO BE USED AS:											
1. Domestic:	Public Wa							d Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	7. Aquifer Recharge: well ID										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water Well disinfected? ☐ Yes ☐ NO 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From	• • • • • • • • • • • • • • • • • • • •	. It. to		It., From .	• • • • •	It. to	It.		
Septic Tank	Lateral Line	. г] Pit Privy		Пι	ivestock Per	16	□ Insecti	cide Storag	a	
Sewer Lines	☐ Cess Pool] Sewage L	agoon		Fuel Storage			oned Water		
☐ Watertight Sewer Line						ertilizer Sto			ll/Gas Wel		
Other (Specify)											
Direction from well?			ance from v								
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	PLUGGIN	IG INTERVALS	
				NT-4-							
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction an	d was completed on (n	o-dav-ve	r ICA I IO ar)	14. IIIIS	and th	wen was L	_ COl	nsuluciou, 🔝 Tecc e to the best of m	v knowlec	lge and helief	
Kansas Water Well Cont	ractor's License No		This W	ater Well	l Reco	ord was con	nplet	ted on (mo-day-v	ear)		
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health ar	a Environment, Bureau of V	vater, Geolo	gy Section, l	JUU SW Ja	ekson S	t., Suite 420, '	ı opel	ka, Kansas 66612-136	7. Telephor	.e /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html