WATER WELL RECORD   Form WWC-5   KSA 82a-1212

LOCATION OF WATER WELL:	Fraction			Section Number	Township Number	Range Number
County: Nemaha	NW ¼ NW ¼ NW ¼			32	T 4 (S)	R 13 (E)W

Distance and direction from nearest town or city street address of well if located within city? 1¾E ½N of Corning

WATER WELL OWNER: John Kramer
No., St. Address, Box # : RR
City, State, ZIP Code : Corning 66417

Board of Agriculture, Division of Water Resources
Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

```
        N
  ---------------
  | X  |    |    |
  |-NW-|-NE-|    |
W |    |    |    | E
  |---------------|
  |    |    |    |
  |-SW-|-SE-|    |
  |    |    |    |
  ---------------
        S
```

[4] DEPTH OF COMPLETED WELL........ 60 ...ft. ELEVATION:

Depth(s) Groundwater Encountered 1......... 48 .....ft. 2.................ft. 3.................ft.
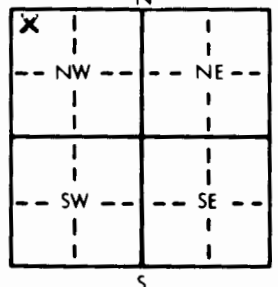
WELL'S STATIC WATER LEVEL ...... 10 .. ft. below land surface measured on mo/day/yr 2-22-84

Pump test data: Well water was .... ft. after ...... hours pumping .... gpm
Est. Yield .... 20 gpm; Well water was .... ft. after ...... hours pumping .... gpm
Bore Hole Diameter.... 12 ...in. to .... 60 ....ft., and .... in. to .... ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
2 Irrigation   4 Industrial   7 Lawn and garden only   10 Observation well   ....

Was a chemical/bacteriological sample submitted to Department? Yes........No ....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ✓   No

TYPE OF BLANK CASING USED: 5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued ✓ ...Clamped ......
1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded ....
2 PVC   4 ABS   7 Fiberglass   ....   Threaded...................

Blank casing diameter ..... 5 .....in. to 0-40 ....ft., Dia 5 ....in. to 50-60 ....ft., Dia ...... in. to .... ft.

Casing height above land surface............ 24 ...in., weight ...... 2.92 lbs./ft. Wall thickness or gauge No. 250 ....

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC   10 Asbestos-cement
1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) ....
2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)
1 Continuous slot   3 Mill slot   6 Wire wrapped   9 Drilled holes
2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) ....

SCREEN-PERFORATED INTERVALS: From...... 40 ......ft. to 50 ....ft., From .... ft. to.........ft.
From................ ft. to ....ft., From .... ft. to.........ft.

GRAVEL PACK INTERVALS: From...... 15 ......ft. to 60 ....ft., From .... ft. to.........ft.
From................ ft. to ....ft., From .... ft. to.........ft.

GROUT MATERIAL: 1 Neat cement   2 Cement grout   3 Bentonite   4 Other ....
Grout Intervals: From..... 5 ....ft. to 15 ....ft., From ...... ft. to........ft., From .... ft. to.........ft.

What is the nearest source of possible contamination: 10 Livestock pens   14 Abandoned water well
1 Septic tank   4 Lateral lines   7 Pit privy   11 Fuel storage   15 Oil well/Gas well
2 Sewer lines   5 Cess pool   8 Sewage lagoon   12 Fertilizer storage   16 Other (specify below)
3 Watertight sewer lines   6 Seepage pit   9 Feedyard   13 Insecticide storage   ....

Direction from well? E   How many feet? 450

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	6	0/ Top soil			
6	37	03 Clay, blue silty			
37	41	Fine sand, course sand, gray			
41	48	05 ″ ″ ″ ″ ″ Peagravel			
48	60	0/ Clay, blue			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-22-84 .... and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 182 .... This Water Well Record was completed on (mo/day/yr) 2-23-84 ....

or the business name of Trader Drlg Co Inc. .... by (signature) Dale Askren

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.