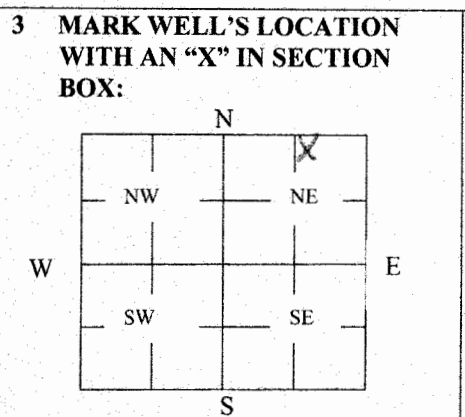


**1 LOCATION OF WATER WELL:** Fraction NW 1/4 NE 1/4 NE 1/4 Section Number 4 Township Number 4S Range Number 14 EW  
 County: NEMAHA  
 Distance and direction from nearest town or city street address of well if located within city?  
2100 96th Rd Jeff KS 66428

**2 WATER WELL OWNER:** DALE HAVERKAMP  
 RR#, St. Address, Box #: 1426 0" ROAD  
 City, State ZIP Code: Seneca, KS 66538  
**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: N/A  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: FORMER HOMESTEAD EAST of Facility



**4 DEPTH OF WELL** \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation      6 Oil Field Water Supply      10 Monitoring  
 3 Feedlot      7 Domestic (Lawn & Garden)      11 Injection Well  
 4 Industrial      8 Air Conditioning      12 Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_  
DALE, YOU FILL THIS OUT.

**5 TYPE OF BLANK CASING USED:**  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below) \_\_\_\_\_  
 2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile  
 Blank casing diameter 10 in. Was casing pulled? Yes X No \_\_\_\_\_ If yes, how much 4 ft  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement      2 Cement grout      3 Bentonite      4 Other \_\_\_\_\_  
 Grout Plug Intervals: From 0.0 ft. to 3.0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank      6 Seepage pit      11 Fuel Storage      16 Other (specify below) SWINE WASTE PITS  
 2 Sewer lines      7 Pit privy      12 Fertilizer storage  
 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage  
 4 Lateral lines      9 Feedyard      14 Abandoned water well      Direction from well? EAST  
 5 Cess pool      10 Livestock pens      15 Oil well/Gas well      How many feet? 1/2 mile

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0.0</u>	<u>3.0</u>	<u>BENTONITE</u>			
<u>3.0</u>	<u>25</u>	<u>SAND</u>			

**RECEIVED**  
**APR 18 2007**  
**BUREAU OF WATER**

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) \_\_\_\_\_ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) \_\_\_\_\_ under the business name of 410-07 by (signature) DALE HAVERKAMP