

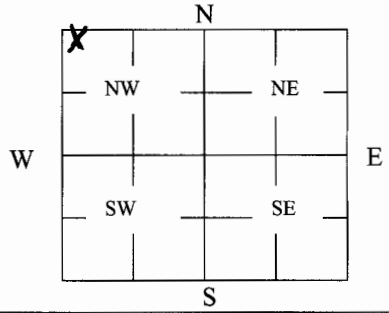
1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 NW 1/4 Section Number 4 Township Number 45 Range Number 14 EW
 County: NEMATHA

Distance and direction from nearest town or city street address of well if located within city?

2100 96th Rd Hoff KS 66428

2 WATER WELL OWNER: DALE HAVERKAMP
 RR#, St. Address, Box #: 1426 '0' ROAD
 City, State ZIP Code: SENECA
Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL _____ **ft.**
 WELL'S STATIC WATER LEVEL _____ **ft.**

WELL WAS USED AS:

- Domestic
- 2 Irrigation
- 3 Feedlot
- 4 Industrial
- 5 Public Water Supply
- 6 Oil Field Water Supply
- 7 Domestic (Lawn & Garden)
- 8 Air Conditioning
- 9 Dewatering
- 10 Monitoring
- 11 Injection Well
- 12 Other School HAND DUG

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) _____
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter N/A in. Was casing pulled? Yes X No _____ If yes, how much 7-8'
 Casing height above or below land surface 8' in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- 1 Septic tank
 - 2 Sewer lines
 - 3 Watertight sewer lines
 - 4 Lateral lines
 - 5 Cess pool
 - 6 Seepage pit
 - 7 Pit privy
 - 8 Sewage lagoon
 - 9 Feedyard
 - 10 Livestock pens
 - 11 Fuel Storage
 - 12 Fertilizer storage
 - 13 Insecticide storage
 - 14 Abandoned water well
 - 15 Oil well/Gas well
 - 16 Other (specify below) _____
- Direction from well? _____
 How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
		<u>THIS WELL WAS ABANDONED in the late 1980'S</u>			
		<u>By the Nemaha County Road Dept. The casing was</u>			
		<u>excavated to 7 or 8' depth and annulus was filled with clay</u>			
		<u>To surface per Dennis Remnebauer - Road Foreman Nemaha County</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) _____ under the business name of 4-10-07 by (signature) DALE HAVERKAMP

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.