

1 LOCATION OF WATER WELL: County: Nemaha Fraction: NW 1/4 SW 1/4 NW 1/4 Section Number: 4 Township Number: 4S Range Number: 14 EW

Distance and direction from nearest town or city street address of well if located within city?

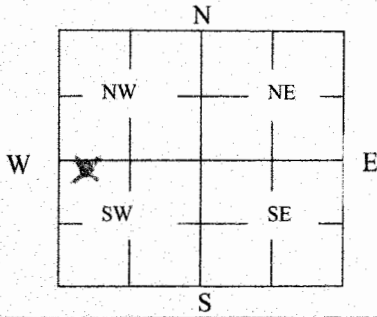
2100 96th Rd Goff KS 66428

2 WATER WELL OWNER: DALE HAVERKAMP
 RR#, St. Address, Box #: 1426 0 ROAD
 City, State ZIP Code: Seneca, KS 66538

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: N/A
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

Sample Well in Creek South of Facility Please Sign

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 20 ft.
WELL'S STATIC WATER LEVEL 3.5 ft.
WELL WAS USED AS:

<input checked="" type="radio"/> 1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
2 PVC	4 ABS	6 Asbestos-Cement	<input checked="" type="radio"/> 8 Concrete Tile	

Blank casing diameter 10 in. Was casing pulled? Yes X No _____ If yes, how much TOP 3 Feet
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 0.0 ft. to 3.0 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	<u>Swine Waste Pits</u>
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? <u>NORTH</u>
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? <u>~1000 ft.</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0.0</u>	<u>3.0</u>	<u>Bentonite</u>			
<u>3.0</u>	<u>20.0</u>	<u>SAND (chlorinated)</u>			

RECEIVED
APR 18 2007
BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) _____ under the business name of 4-10-07 by (signature) DALE HAVERKAMP