

#3

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Brown</u>	<u>NW 1/4 SW 1/4 SW 1/4</u>	<u>2</u>	<u>4</u>	<u>15</u>

Location and direction from nearest town or city street address of well if located within city?

1 1/2 south + 3 miles west + 1/2 south of Parklawn

2	WATER WELL OWNER: <u>Cashman Bros. Partnership</u>	Board of Agriculture, Division of Water Resources
	RR#, St. Address, Box #: <u>P.O. Box 240</u>	Application Number:
	City, State, ZIP Code: <u>Hiawatha, KS, 66434</u>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL..... <u>47</u>ft.																							
	N		WELL'S STATIC WATER LEVEL..... <u>0.0</u>ft.																							
	<table border="1"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td>NW</td><td></td><td>NE</td></tr> <tr><td>W</td><td>X</td><td></td><td>E</td></tr> <tr><td></td><td>SW</td><td></td><td>SE</td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td>S</td><td></td></tr> </table>						NW		NE	W	X		E		SW		SE							S		WELL WAS USED AS: <input checked="" type="checkbox"/> 1 Domestic 5 Public Water Supply 9 Dewatering <input type="checkbox"/> 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well <input type="checkbox"/> 3 Feedlot 7 Lawn and Garden Only 11 Injection Well <input type="checkbox"/> 4 Industrial 8 Air Conditioning 12 Other.....
	NW		NE																							
W	X		E																							
	SW		SE																							
		S																								
			Was a chemical/bacteriological sample submitted to Department? Yes....No <u>X</u> ... If yes, mo/day/yr sample was submitted.....																							
			Water Well Disinfected: Yes <u>X</u> ... No.....																							

5	TYPE OF BLANK CASING USED:
	<input checked="" type="checkbox"/> 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) <input type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
	Blank casing diameter... <u>12</u>in. Was casing pulled? Yes..... No <u>X</u> ... If yes, how much..... Casing height above or below land surface..... <u>60</u>in.

GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....

Grout Plug Intervals: From.....ft. to.....ft., From 6.0 ft. to 3.0 ft., From..... to.....ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|---|--------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | <input checked="" type="checkbox"/> 14 Abandoned water well | |
| 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well | |

Direction from well? ...South..... How many feet?100.....

FROM	TO	PLUGGING MATERIALS
<u>47</u>	<u>44</u>	<u>Sand + Chlorine</u>
<u>44</u>	<u>6.0</u>	<u>Sub Soil</u>
<u>6.0</u>	<u>3.0</u>	<u>Bentonite</u>
<u>3.0</u>	<u>0.0</u>	<u>Top soil</u>

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>10-20-03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business name of <u>Cashman Bros.</u> (signature) <u>Dan A. Cashman</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.