

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Brown</u>	<u>NW 1/4 SW 1/4</u>	<u>13</u>	<u>4</u>	<u>16</u> E/W

Distance and direction from nearest town or city street address of well if located within city?  
From Mercier Kan 1 mile East 3/4 mile South + 200' East APPROX.

2	WATER WELL OWNER: <u>PAUL LUESKE</u> RR #, St. Address, Box #: <u>1331 KESTREL RD.</u> City, State, ZIP Code : <u>HORTON KS 66439</u>	Board of Agriculture, Division of Water Resources Application Number:
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5	TYPE OF BLANK CASING USED:	<table style="width:100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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Blank casing diameter <u>8"</u> in.		Was casing pulled? Yes ..... No <u>X</u> .....										
Casing height above or below land surface .....		If yes, how much .....										

6	GROUT PLUG MATERIAL:	<table style="width:100%;"> <tr> <td>1 Neat cement</td> <td>2 Cement grout</td> <td>3 <u>Bentonite</u></td> <td>4 Other .....</td> </tr> </table>	1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other .....
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Grout Plug Intervals: From <u>3</u> ft. to <u>11</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.						
What is the nearest source of possible contamination:						
<ul style="list-style-type: none"> <li>1 Septic tank</li> <li>2 Sewer lines</li> <li>3 Watertight sewer lines</li> <li>4 Lateral lines</li> <li>5 Cess pool</li> </ul>	<ul style="list-style-type: none"> <li>6 Seepage pit</li> <li>7 Pit privy</li> <li>8 Sewage lagoon</li> <li>9 Feedyard</li> <li>10 Livestock pens</li> </ul>	<ul style="list-style-type: none"> <li>11 Fuel storage</li> <li>12 Fertilizer storage</li> <li>13 Insecticide storage</li> <li>14 Abandoned water well</li> <li>15 Oil well/Gas well</li> <li>16 Other (specify below) <u>NEW WELL</u></li> </ul>				
Direction from well? <u>EAST</u> .....		How many feet? <u>10'</u> .....				

FROM	TO	PLUGGING MATERIALS
<u>03</u>	<u>11</u>	<u>Bentemite</u>
<u>11</u>	<u>2'</u>	<u>Compacted Clay</u>
<u>21</u>	<u>71</u>	<u>Gravel</u>

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7-28-2008</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) <u>7-26-08</u> under the business name of ..... by (signature) <u>Paul Lueske</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.